

BIOGRAPHICAL NOTES

with document numbers and references to French edition

ANDIGNE, COUNTESS D'(nee DE MONTAGU)

Born and bred in aristocracy, Miss de Montagu married the Count d'Andigne in a fairy tale marriage and life. She lived on her estate at L'Ilse-au Lion-d'Angers in the summer, and in the winter at rue du Bac in Paris. A woman of wealth and influence, she was also kind and close to the poor. When in Paris, she regularly attended Fr. E.'s Thursday sermons. As her director, he challenged her to spiritual values, to treasure the Eucharistic Presence in the chapel at her estate, and to the true meaning of nobility.

She and her sister, Mme. de Fraguier, organized the group of women who took up collections to finance the Work of First Communion of Adults. In 1873, after the death of her husband and the loss of her property, she entered the monastery of the Visitation in Paris. She testified in the process of beatification as Sr. Francoise de Chantal de Montagu.

(V 1/52) #1071

BENQUE, MR. MONT DE

President of the Nocturnal Adoration Society at St. Thomas Aquinas Church in Paris.

(VII 1/4) #1089

BETHOUX, MR.

Postman at La Mure.

(VII 1/1) #0759

BILLARD, MISS JOSEPHINE (SR. JOSEPHINE DU SS)

She was a benefactress of the new community until she entered. She was a member of the first group of Servants to make vows on July 31, 1859. She eventually had to leave because of her health and died an early death.

III 1/1 VI 1/1) #0910 (VI 1/1 III 1/1) #0911

BLANC DE ST. BONNET, MARGUERITE (MME. ADOLPHE, nee CHANUET)

Sister of Fr. Michel Chanuet and wife of the famous philosopher. She was a connecting link in Fr. E.'s circle of friends. At St. Bonnet he came to know the entire Chanuet family. Fr. E. offered her encouragement and support, especially at the time her mother entered the convent as Sr. Camille du SS.

(VIII 1/1 VII 1) #1066

BLANC DE ST. BONNET, MISS ZENAIDE

Sister of the famous philosopher, Miss Z. acted as Fr. E.'s secretary during his stay at St. Bonnet to write the Constitutions.

(VII 1/5 V 3) #1050 (VII 2/5) #1086

BOURGES, MLLES.

School teachers in Marseilles. Their brother was Priest and associate Pastor at La Seyne-sur-mer. Fr. E. wrote to console them over the death of their brother and later their mother.

(V 1/4) #0866

(V 2/4) #0921

(V 3/4) #0967

(V 4/4) #0984

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BRISSAC, LOUISE DE

Fr. E. replied to her request for information about a miraculous cure which had taken place through the intercession of Our Lady of La Salette.

(VIII 1/1) #0912

BRUNELLO, CANON

Marseilles. Director of the "Apostolate for youth" in Marseilles. He was involved with the first group of aspirants for a new Adoration Society. He later became the Spiritual Director of Fr. de Cuers and influential in drawing Fr. de Cuers back to Marseilles for a foundation.

(VIII 1/1) #0804

CARREL, MR. JOSEPH-AUGUSTE

A member of the men's group of the Third Order of Mary, Lyons. Mr. Carrel was a life-long friend. He was a textile merchant in Lyons. In his travels, Fr. E. often accepted hospitality in this family which he referred to as a "dear beloved Bethany." This family had been constituted as a "House of Nazareth."

(V 4/24) #0797 (V 6/24) #0890 (V 8/24) #0985
(V 5/24) #0876 (V 7/24) #0904 (V 9/24) #0987

CHAMPION, FR. CYR AMAND SSS

Born at Chanos (Valence) Feb. 6, 1820. Ordained at Belley in 1846 as a Marist priest. As a Marist colleague, Fr. Champion had served in England and had worked with Fr. E. at La Favourite as Assistant Master of Novices. During Fr. E.'s time at La Seyne, he recommended Fr. C. to Marguerite Guillot in Lyons as a confessor. Fr. C.'s area of specialization was Liturgy and Canon Law.

He joined the Society of the Blessed Sacrament in Paris in Oct. 1857. He was among the first group who made perpetual vows after the approval of the Society and participated in the first General Chapter, where he was named Assistant General. He was a faithful collaborator, always ready to render service where needed in any of the houses of the Institute as well as to the Servants. He was made Superior of the Brussels Foundation where his knowledge of English was particularly helpful. He was the third Superior General of the Congregation, from June 29, 1871 to January 22, 1881.

(I 1/5) #0887 (I 2/5) #0901 (I 3/5) #1013

CHANUET, AMEDEE

Brother of Fr. Michel Chanuet SSS, son of Sr. Camille SSS, brother-in-law of Sr. Philomene SSS. His wife was Blanche de Couchies. He planned and built a chapel in honor of All Saints at his home at Lantignie. He interceded for a new foundation to favor Sisters Benoitte and Philomene, after the closing of Nemours.

(VII 1/15) #1058 (VII 2/15) #1073

CHANUET, MME. CAMILLE (nee CROZET) (SR. CAMILLE SS)

Mother of Fr. Michel Chanuet, Amedee Chanuet and Marguerite Blanc de St. Bonnet. In her son and daughter-in-law's home, St. Eymard felt so at home that he went to write the Constitutions for the new Communities. She eventually became a Sister of the Blessed Sacrament. She died at the home of her son Amedee.

(III 1/3 VII 17) #1057 (VII 4/17) #0982 (VII 8/17) #1072
(VII 1/17) #0878 (VII 5/17) #0986 (VII 9/17) #1085
(VII 2/17) #0905 (VII 6/17) #1016
(VII 3/17) #0916 (VII 7/17) #1061

Biographical Notes

COUCHIES, MME. FELICIE DE (nee RATTIER)

Mother of Sister Philomene, Sr. Vincent S.C., and Blanche (Chanuet). She lived at Fay-les-Nemours. Sister of Mr. Rattier.

(VII 1/9) #0958 (VII 2/9) #1047

CREUSET, MR.

Resident of Lyons, a member of the Third Order of Mary. He fulfilled the function of Master of Novices for the men's group, though reluctantly.

(V 8/8) #0754

CUERS, DE

Brother of Fr. Jean-Raymond de Cuers.

(VIII 1/1) #1082

CUERS, COUNT JEAN RAYMOND DE (FR. DE CUERS SSS)

Born at Port de Ste. Marie in Spain on July 29, 1809, and baptized the following day. He was the eldest son of a noble family. He had made a career in the Navy, where he had engaged in military activities all over the world. He had been indifferent to religion until his conversion in 1848 after the death of his sister.

Ordained to the priesthood by the Bishop of Marseilles, June 24, 1855. First companion of Fr. E. They had met in Paris when Fr. E. was Provincial of the Marists. Count de Cuers and Hermann Cohen had collaborated to establish Nocturnal Adoration for men in Paris. He and Fr. E. met again in Toulon where the Count was involved in establishing adoration. Fr. E. was named chaplain to the group. Fr. de C. urged Fr. E. to join him in a project to found an Order of the Blessed Sacrament. His zeal made him impatient with Fr. E.'s slow discernment. He studied for the priesthood and was in Paris during Fr. E.'s discernment retreat. Shortly after the foundation he left Paris to begin the House of Marseilles and be its Superior. There he began the Aggregation of the Blessed Sacrament and dedicated a chapel to Mary under the title of Our Lady of the Blessed Sacrament.

De Cuers was radical and ascetic, which made it difficult for others to live with him in such extreme poverty. He was sent to Rome and Jerusalem to explore the possibilities of a foundation at the Cenacle. Later he was to ask for the dispensation of his vows to begin Roquefavour, an experience of solitude. Permission was granted by Fr. E. to begin the Work without dispensation.

He returned to the Congregation to be its Second Superior General Aug. 9, 1868 until June 21, 1871.

(I 23/181 VI 4) #0763	(I 38/181 VI 4) #0832	(I 53/181 VI 4) #0882
(I 24/181 VI 4) #0764	(I 39/181 VI 4) #0839	(I 54/181 VI 4) #0894
(I 25/181 VI 4) #0925	(I 40/181 VI 4) #0845	(I 55/181 VI 4) #0906
(I 26/181 VI 4) #0799	(I 41/181 VI 4) #0849	(I 56/181 VI 4) #0909
(I 27/181 VI 4) #0807	(I 42/181 VI 4) #0851	(I 57/181 VI 4) #0918
(I 28/181 VI 4) #0811	(I 43/181 VI 4) #0855	(I 58/181 VI 4) #0920
(I 29/181 VI 4) #0816	(I 44/181 VI 4) #0856	(I 59/181 VI 4) #0922
(I 30/181 VI 4) #0810	(I 45/181 VI 4) #0857	(I 60/181 VI 4) #0933
(I 31/181 VI 4) #0818	(I 46/181 VI 4) #0859	(I 61/181 VI 4) #0939
(I 32/181 VI 4) #0821	(I 47/181 VI 4) #0863	(I 62/181 VI 4) #0942
(I 33/181 VI 4) #0823	(I 48/181 VI 4) #0868	(I 63/181 VI 4) #0947
(I 34/181 VI 4) #0824	(I 49/181 VI 4) #0870	(I 64/181 VI 4) #0950
(I 35/181 VI 4) #0827	(I 50/181 VI 4) #0872	(I 65/181 VI 4) #0952
(I 36/181 VI 4) #0831	(I 51/181 VI 4) #0873	(I 66/181 VI 4) #0959
(I 37/181 VI 4) #0829	(I 52/181 VI 4) #0875	(I 67/181 VI 4) #0962

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(I 68/181 VI 4) #0963	(I 80/181 VI 4) #1018	(I 92/181 VI 4) #1049
(I 69/181 VI 4) #0965	(I 81/181 VI 4) #1020	(I 93/181 VI 4) #1055
(I 70/181 VI 4) #0969	(I 82/181 VI 4) #1022	(I 94/181 VI 4) #1059
(I 71/181 VI 4) #0978	(I 83/181 VI 4) #1023	(I 95/181 VI 4) #1062
(I 72/181 VI 4) #0983	(I 84/181 VI 4) #1028	(I 96/181 VI 4) #1065
(I 73/181 VI 4) #0990	(I 85/181 VI 4) #1029	(I 97/181 VI 4) #1070
(I 74/181 VI 4) #1000	(I 86/181 VI 4) #1031	(I 98/181 VI 4) #1075
(I 75/181 VI 4) #1001	(I 87/181 VI 4) #1032	(I 99/181 VI 4) #1076
(I 76/181 VI 4) #1003	(I 88/181 VI 4) #1033	(I 100/181 VI 4) #1078
(I 77/181 VI 4) #1006	(I 89/181 VI 4) #1035	(I 101/181 VI 4) #1080
(I 78/181 VI 4) #1007	(I 90/181 VI 4) #1042	(I 102/181 VI 4) #1081
(I 79/181 VI 4) #1017	(I 91/181 VI 4) #1044	(I 103/181 VI 4) #1088

DANION, MISS VIRGINIE (SR. ANNE DE JESUS/SR. MARIE OF THE BLESSED SACRAMENT)

Entered Carmel and later the Reparation Sisters, where she was known as Sr. Anne. She met Fr. E. when he helped their foundation in Lyons. She left the Reparation Sisters and returned home to Mauron, where she eventually founded a House of Perpetual Thanksgiving.

She shared Eymard's ideal for a eucharistic Third Order and he continually encouraged her in the Work she would eventually found only after his death. The tone of his correspondence is that of a brother in the Lord, two equals seeking the Will of God. He obtained the blessing of Pius IX on her plans in 1864.

(IV 4/36) #0745	(IV 8/36) #0979	(IV 12/36) #1025
(IV 5/36) #0840	(IV 9/36) #0997	(IV 13/36) #1039
(IV 6/36) #0919	(IV 10/36) #0998	(IV 14/36) #1052
(IV 7/36) #0975	(IV 11/36) #1019	

DUPONT, LEO

Known as the "Holy Man of Tours," Mr. Dupont was originally from Martinique. As a young widower he dedicated himself to bringing up his only daughter who died at age 15. Mr. Dupont dedicated his life to good works, especially to spreading devotion to the Holy Face. His home became a sanctuary of prayer, devotion and healing. Fr. E. often stayed there when traveling through Tours and the men worked together to establish a group of Nocturnal Adoration in Tours and to strengthen the group in Paris.

(V 1/2) #0956

EYMARDE, MLES. MARIANNE and NANETTE BERNARD

Sister and godmother of St. Peter Julian Eymard. Born in 1799, the fifth and only survivor of the first marriage of Julian Eymard. She was the main source of the childhood anecdotes that have come to us regarding our saint. She was the first to learn of his desire to become a priest. She supported this desire in spite of their father's opposition. Marianne and their adopted sister Nanette left La Mure temporarily to keep house for Peter Julian when he was a pastor at Monteynard. She tried to oppose his Marist vocation without avail. Later, having returned to La Mure, she would be associated to the Third Order of Mary and become its president there. Later she joined and promoted the Aggregation of the Blessed Sacrament.

The La Mure family home became a center of friendship for those whom Fr. E. would direct to La Salette. So, friendly ties were established especially with the Guillot sisters, Srs. Benoitte and Philomene, Mmes. Jordan, Tenaillon and many others. Marianne and Nanette attempted a vocation to the Servants, but did not persevere.

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In September 1865, Fr. E. spent 2 weeks in La Mure because of her long illness. He was to return to his family home to die in 1868. From July 21 to August 1, his sisters and friends cared for him. They were by his bedside in his last moments. She died February 17, 1876.

(III 108/145 VI 10)#730	(III 113/145 VI 10)#936	(III 118/145 VI 10)#1030
(III 109/145 VI 10)#749	(III 114/145 VI 10)#944	(III 119/145 VI 10)#1046
(III 110/145 VI 10)#850	(III 115/145 VI 10)#966	(III 120/145 VI 10)#1077
(III 111/145 VI 10)#883	(III 116/145 VI 10)#991	
(III 112/145 VI 10)#914	(III 117/145 VI 10)#1008	

FEGELY DE VIVY, COUNTESS

From Fribourg, Switzerland, she and her two daughters, Aloysia and Marie, met Fr. E. during a stay in Paris. In his correspondence he encouraged the Countess in her wedding plans for Aloysia and repeatedly declined her invitation to visit them in Switzerland.

(V 1/3) #1026

FRANCHET, MME.

Member of the Third Order of Mary, Lyons. Mme. F. helped to copy the minutes of the Third Order of Mary for Fr. E. Her son Charles was a student at the Marist school at St. Chamond. He eventually came to Paris to study and was in contact with Fr. E. Mme. Franchet received many counsels from Fr. E., mainly to receive frequent Communion, to carry the cross, to seek her peace in God.

(VII 29/33) #0862	(VII 31/33) #0968	(VII 33/33) #1011
(VII 30/33) #0869	(VII 32/33) #0999	

GALLE, MME. (nee DE VILLEDIEU)

Member of the Third Order of Mary, Lyons. Her son Paul had been a student of the Marists and would later become a cause of grief to his mother. She seems to have had a chapel in her home.

(VII 8/8) #0841

GAUDIOZ, MISS JENNY

Lyons. Niece of Marguerite Guillot. After thinking of a possible vocation to the Servants, she entered the Sisters of the Sacred Heart.

(VII 1/3) #0813 (VII 2/3) #0949 (VII 3/3) #1010

GIGUET, MISS

Boarder at Notre Dame de la Compassion, Lyons. Fr. E. expressed concern for her state of health and always recommended that she not be discouraged or upset by the past.

(VII 4/6) #0772 (VII 5/6) #0860 (VII 6/6) #0970

GOURD, MME. JOSEPHINE (SR. JOSEPH du SS, nee MOREL)

Directee of Fr. E. from 1848-1868. He considered her as a saint, as his correspondence to her daughter Stephanie attests. He respected her as a mother. His correspondence is a constant support of prayer and sacrifice for the conversion of her father and her husband.

The Gourds were well-to-do. They had an estate in Lyons and a country residence, "Les Thorins," north of Lyons in Romaneche. At "Les Thorins" they had permission to keep the reserved Sacrament in their chapel. They were close friends of the Guillot sisters and the Mayet family. They met Fr. E. through the Third Order of Mary.

After the failure of Nemours, Mme. Gourd harbored Sr. Benoitte and Sr. Philomene at "Les Thorins." Her spiritual attraction to the religious life led her to make vows of poverty and obedience to Fr. E., even in her married state of life. She was associated to the Servants of the

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Blessed Sacrament under the name of Sr. Joseph du SS. She was close to the sisters and present with Marguerite Guillot during her last meeting with Fr. E. at Vichy. March 13, 1861, in the Oratory of the Servants of the Blessed Sacrament, Mme. Gourd and her daughter Stephanie made perpetual vows in the presence of the community of the sisters and of Fr. E., with the intent of entering community when they were free from other obligations. This did not materialize. But in 1874, Mme. Gourd donated a house in Lyons to the Servants.

(V 25/76)	#0757	(V 32/76)	#0808	(V 39/76)	#0927
(V 26/76)	#0758	(V 33/76)	#0822	(V 40/76)	#0940
(V 27/76)	#0769	(V 34/76)	#0847	(V 41/76)	#0951
(V 28/76)	#0771	(V 35/76)	#0853	(V 42/76)	#1067
(V 29/76)	#0780	(V 36/76)	#0871	(V 43/76)	#1084
(V 30/76)	#0794	(V 37/76)	#0881		
(V 31/76)	#0801	(V 38/76)	#0897		

GOURD, MISS STEPHANIE

Stephanie received many letters of spiritual direction from Fr. E. which contain some of his most beautiful passages on prayer and the spiritual life. He encouraged her incaring for her sick parents and supported her choice for virginity during a time of testing. Stephanie and her mother were present at Vichy with Marguerite Guillot during her last meeting with Fr. E. to discuss a foundation of the Servants in Lyon. On March 13, 1861, in the Oratory of the Servants of the Blessed Sacrament, Mme. Gourd and her daughter Stephanie made perpetual vows in the presence of the community of the sisters and of Fr. E., with the intent to enter community when they would be free to do so. Their plans to eventually join the Servants never materialized, but they donated a home in Lyons for a foundation of the Servants, which took place after the death of Fr. E.

(V 21/52)	#0795	(V 25/52)	#0880	(V 29/52)	#0980
(V 22/52)	#0809	(V 26/52)	#0896	(V 30/52)	#1040
(V 23/52)	#0848	(V 27/52)	#0941	(V 31/52)	#1079
(V 24/52)	#0854	(V 28/52)	#0953	(V 50/52)	#0928

GRANDVILLE, MME. ANTOINETTE DE (nee DU CORNULIER-LUCINIÈRE)

Resided at 8 rue St. Laurent, Nantes, close to the Cathedral. Born in 1807, she learned about the foundation of the Society through a Parisian newspaper. She visited the Chapel of rue d'Enfer and met Fr. E. there. He guided her from 1856-1868. He encouraged her to frequent Communion and to spread the fire of eucharistic love. She often made retreats under his direction. In Paris she stayed either with the Dames de la Retraite (Cenacle), the Servants of the Blessed Sacrament or the Augustinian Sisters. She transcribed notes for him. She was the intermediary with the Bishop of Nantes, Bishop Jacquemet, in Fr. E.'s failed attempt to make a foundation there. He greatly loved the people of Nantes. Our last existing letter was addressed to her.

(IV 7/104)	#0744	(IV 17/104)	#0874	(IV 27/104)	#0994
(IV 8/104)	#0762	(IV 18/104)	#0879	(IV 28/104)	#1009
(IV 9/104)	#0766	(IV 19/104)	#0908	(IV 29/104)	#1015
(IV 10/104)	#0774	(IV 20/104)	#0923	(IV 30/104)	#1024
(IV 11/104)	#0786	(IV 21/104)	#0926	(IV 31/104)	#1038
(IV 12/104)	#0793	(IV 22/104)	#0930	(IV 32/104)	#1043
(IV 13/104)	#0814	(IV 23/104)	#0934	(IV 33/104)	#1045
(IV 14/104)	#0867	(IV 24/104)	#0945	(IV 34/104)	#1063
(IV 15/104)	#0837	(IV 25/104)	#0954	(IV 35/104)	#1083
(IV 16/104)	#0843	(IV 26/104)	#0957	(III 2/2)	#0742

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GUILLOT, MISS MARGUERITE (MOTHER MARGUERITE DU SS)

The largest collection of letters by our Saint was addressed to Marguerite Guillot: 395 letters in all. They first met in Lyons when Fr. E. preached a retreat at the Charity of Bellecour. Her need became the incentive for his accepting to direct the Third Order of Mary in 1845. They worked together for the next 11 years, for its development and growth.

After the foundation of the Society of the Blessed Sacrament, he invited Marguerite to Paris where she became the first Superior of the Servants. She was a discrete and attentive confidante. Their relationship, which was to last until his death, is characterized by openness and trust, of exceptionally high quality, not without suffering. Given the anguish of her soul, his letters often allude to Gethsemane and Calvary, but stressing always Christ's love for us more than suffering and our response to his love more than the cost or pain.

Her sisters Claudine and Mariette (Sr. Anne-Marie) were to follow her on her spiritual journey as members of the Third Order of Mary, establishing a "House of Nazareth" in their home, then to Paris as Servants of the Blessed Sacrament. Their sister Jenny, who was sickly, died an early death. Fr. E. also corresponded with her sister Mme. Gaudioz, her brother-in-law Mr. Claude Gaudioz, and their daughters Jenny and Marie.

(II 182/395 VI 2)#0729	(II 190/395 VI 2)#0752	(II 198/395 VI 2)#0835
(II 183/395 VI 2)#0731	(II 191/395 VI 2)#0755	(II 199/395 VI 2)#0884
(II 184/395 VI 2)#0738	(II 192/395 VI 2)#0760	(II 200/395 VI 2)#0888
(II 185/395 VI 2)#0739	(II 193/395 VI 2)#0761	(II 201/395 VI 2)#0893
(II 186/395 VI 2)#0741	(II 194/395 VI 2)#0788	(II 202/395 VI 2)#0895
(II 187/395 VI 2)#0748	(II 195/395 VI 2)#0790	(II 203/395 VI 2)#0902
(II 188/395 VI 2)#0750	(II 196/395 VI 2)#0791	(I 204/395 VI 2) #1014
(II 189/395 VI 2)#0751	(II 197/395 VI 2)#0792	

GUILLOT, MISS MARIETTE (SR. ANNE-MARIE DU SS)

Eldest sister in the Guillot family, Mariette was a practical woman who cared for others. After the death of Jenny, she joined her sisters in Paris and became Sr. Anne-Marie.

(III 6/21)	#0737	(III 9/21)	#0778	(III 12/21)	#0838
(III 7/21)	#0743	(III 10/21)	#0817	(III 13/21)	#0898
(III 8/21)	#0756	(III 11/21)	#0834	(III 14/21)	#0976

HUAN, FR.

One of the first aspirants at rue d'Enfer. Fr. Huan had not been able to continue.

(VI 1/1) #0732

JORDAN, NATALIE (MME. CAMILLE, nee BRENIER DE MONTMORAND)

St. Peter Julian often referred to her as "my eldest daughter." Born in March, 1810, she outlived Fr. E. who directed her personally from 1846 and by correspondence from 1850 - 1868. He appointed her as Rectress of the Married Women's branch of the Third Order of Mary.

Both were born in the Dauphine Region of France and were proud of their common roots. They were close in age, conviction, feelings and ideals. On a visit to Lyons in 1865, Fr. E. told her that they were sister-souls going through the same stages of the spiritual life together. He kept her informed of the principal events in his life and visited her and her family in Lyons and Calet when he could do so. He also corresponded with her daughter Mathilde Giraud-Jordan and her niece Edmee de Montmorand.

(VII 5/5 IV 75) #1005	(IV 23/75) #0753	(IV 26/75) #0783
(IV 21/75) #0734	(IV 24/75) #0775	(IV 27/75) #0800
(IV 22/75) #0740	(IV 25/75) #0779	(IV 28/75) #0805

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(IV 29/75)	#0815	(IV 32/75)	#0861	(IV 35/75)	#0946
(IV 30/75)	#0833	(IV 33/75)	#0903	(IV 36/75)	#0972
(IV 31/75)	#0846	(IV 34/75)	#0913	(IV 37/75)	#1056

JULHIEN, ADELE

From Marseilles. Miss Julhien was cured miraculously by Our Lady of La Salette.
(VII 1/2) #1051

LA SALETTE, DOCUMENTS OF

(VIII 2/4) #1054

LA BOURALIERE, MME. SAUVESTRE DE

Benefactress of the Eucharistic Work from its beginnings. She loaned 15,000 fr. for the purchase of property at rue d'Enfer.
(V 3/3) #0736

LAROCHEGLY, MOTHER FRANCOISE DE

First Superior of the Cenacle at Fourviere. The correspondence between them took place while she was in Paris.
(VIII 1/2) #0765 (VIII 2/2) #0781

LEUDEVILLE, EMMANUEL DE (FR. DE LEUDEVILLE)

Member of the Third Order of Mary. The de Leudeville family offered Fr. E. the hospitality of a quiet place to write his first draft of Constitutions. They also gave the first monstrance and canopy. In 1863 when Fr. E. went to Rome to obtain the approval of his Constitutions, Mr. de Leudeville, then a postulant, financed part of the trip and accompanied him and Fr. de Cuers. Mr. de Leudeville did not persevere in the society.
(V 7/14) #0825 (V 8/14) #0877
(V 9/14) #0889 (V 10/14) #0960

LISA, JULES DE

A former student of Fr. E., either at Belley or La Seyne. He went to Paris to visit Fr. E. after the foundation of the Congregation. He was received warmly and Fr. E. planned an outing for him.
(U 1) #1048

MATAGRIN, MISS FANNY

From Tarare. She was linked to the Bost and Jordan families, and Fr. E. often mentioned them to each other in his correspondence. He mentioned Mme. your sister-in-law." Who this was is not clear.
(V 4/5) #0844 (V 5/5) #0931

MAYET, ELIZABETH

Sister of Fr. Gabriel-Claude Mayet. One of the members of the Third Order of Mary. She was single. St. Eymard called her the heart of the Mayet family and encouraged her to find meaning in her role in keeping the Mayet home.

(VII 13/17)	#0735	(VII 15/17)	#0812	(VII 17/17)	#0996
(VII 14/17)	#0776	(VII 16/17)	#0974		

MAZENOD, BISHOP CHARLES-EUGENE DE, O.M.I. (BLESSED)

(1782-1861) Founder of the Oblates of Mary Immaculate and Bishop of Marseilles. During the French Revolution, his family emigrated from France to Italy, where he spent his youth. He

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returned to France in 1802 and became a priest. He devoted himself to the poor and the youth. Successor to his uncle as Bishop of Marseilles, he restored and reorganized the diocese while acting as Superior General of his Institute.

Bishop de Mazenod had welcomed Fr. E. at the novitiate of the Oblates in 1829 and saw him leave due to illness. In 1831, at a chance meeting in Grenoble, he became his spokesman for admission to the diocesan seminary.

Bishop de Mazenod provided a testimonial letter to Fr. E. to obtain the blessing of the Holy Father and later took personal pride in welcoming the second foundation of the Society of the Blessed Sacrament in Marseilles. It was with his approval that the Aggregation of the Blessed Sacrament was begun in Marseilles.

(VI 1/1) #0864 (I 1/1) #0830

MEEUS, ANNE DE, FOUNDRESS ADORERS of BLESSED SACRAMENT

Foundress of the Institute of Perpetual Adoration and Poor Churches in Brussels, later known as the Association for Perpetual Adoration of the Blessed Sacrament and Work for Poor Churches. She invited Fr. E. to preach at her chapel in Brussels and later insisted on a foundation of the Fathers, sharing the same chapel. Her objections to a foundation for the Servants in Brussels led Fr. E. to accept for the Society the property which was being offered.

(VI 1/22) #0767 (VI 2/22) #0777

MONAVON, AGARITHE

Lyons. Her father had been the first member of the men's Third Order of Mary. She was a friend of Mme. Natalie (Camille) Jordan. A schoolteacher whom Fr. E. befriended in the hope that she would write the biography of Captain Marceau, about whom he had gathered many notes, testimonies, etc. She began but did not complete the work.

(V 7/9) #0746

MORLOT, CARDINAL FRANCOIS, (died 1862)

Archbishop of Tours, then made Cardinal of Paris, Jan. 24, 1857. The new Archbishop put the Villa Chateaubriand up for sale, convoked Fr. E. to the Chancery to prove he had necessary authorization to be in Paris. Later Cardinal Morlot came to appreciate Fr. E. and came to give the sacrament of Confirmation to his group of first communicants. He also sent a testimonial letter to the Holy Father requesting a Blessing on the Society (1859). He died in 1862.

(VI 2/4) #0937

NEGRE, MR.

Father of Ernest and Rose Negre, both of whom considered a vocation with the Blessed Sacrament Communities.

(V 1/1) #0782

NEGRE, MME.

Mother of Ernest and Rose Negre, members of the Blessed Sacrament Communities..

(VII 1/1) #0798

THE NUNCIO OF PARIS

(VI 1/1) #0796

PERRET , LOUIS

An architect in Lyons. Was a member of the Third Order of Mary. He was in Paris at the beginning of the Society and was instrumental in gathering the first group of Workers for

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catechism. He left Paris in Aug. 1849 (1859?), to establish a place of pilgrimage. (Notre Dame de la Roche at Sauvages - Rhone.)

(VII 1/14)	#0907	(VII 5/14)	#0989	(VII 9/14)	#1041
(VII 2/14)	#0929	(VII 6/14)	#0993	(VII 10/14)	#1068
(VII 3/14)	#0935	(VII 7/14)	#1004	(VII 11/14)	#1012
(VII 4/14)	#0981	(VII 8/14)	#1034		

PIUS IX, POPE

Reigning Pontiff from June 16, 1846 to February 7, 1878. His pontificate was long, eventful and significant. He reestablished the Latin Patriarchate of Jerusalem; signed a concordat with Russia, Spain and Austria and several Latin-American states. He remained neutral in the tensions between Italy and Austria. His pontificate marked the end of papal temporal power and the vigorous expansion of missionary work throughout the world. The centralization of authority in the Church increased. He solemnly defined the dogma of the Immaculate Conception (1854) and convoked Vatican I (1869-1870). He was immensely popular, especially in France. Notable were his touching simplicity, great goodness, serene courage in adversity, practical intelligence, genuine piety and pastoral values.

(0)	#0789	(2/2)	#0784
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PROUVIER, MISS

Foundress of the Virgins of Jesus and Mary. She resided at Laus-le-Saulnier (Jura). She sought Fr. E.'s guidance in finding spiritual roots for her community. He encouraged her idea of forming spiritual bonds with the Marists.

(V 1/5)	#0955	(V 3/5)	#0977
(V 2/5)	#0973	(V 4/5)	#0992

RATONS, BROTHER MARIE, SSS

Brother Marie joined Fr. de Cuers in Marseilles as a youngster from Lyons. He left the community for a while, but later returned.

(VI 1/7)	#1027
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RATTIER, MR.

Brother of Mme. de Couchies, uncle of Sr. Philomene and Mme. Blanche Chanuet. Mr. Rattier contested the will of his sister, Mme. Couchies, which favored Mme. Blanche, feeling that the inheritance should be divided equally between the three de Couchies sisters.

(VII 1/2)	#0964cf
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REVEL DE NESCA, COUNTESS ADELE DE

Rectress of the Third Order of Mary, Directee of Fr. E., Miss de Revel was a faithful member of the Third Order and supported Fr. E. and Marguerite Guillot in this endeavor. It was to her home that he suggested Marguerite go for some rest. Her loyalty to the Marist Fathers and the Third Order were constant. Fr. E.'s new foundation was difficult for her to accept.

(VIII 20/26 VII 17)#0773	(VIII 23/26 VII 17)#0892	(VIII 26/26 VII 17)#1069
(VIII 21/26 VII 17)#0836	(VIII 24/26 VII 17)#0938	
(VIII 22/26 VII 17)#0842	(VIII 25/26 VII 17)#1021	

MARIE ROSA OF THE HEART OF JESUS (LEBLANC)

Superior of a Community that was being dissolved by the Archbishop.

(VI 1/3)	#1036	(VI 2/3)	#1060	(VI 3/3)	#1064
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ROSEMBERG, MR. AND FAMILY

Residing in Tours, the Rosemberg family were Jewish converts, mutual acquaintances with Fr. Hermann Cohen, Fr. de Cuers and Mr. Dupont. Mr. Rosemberg was either a musician or "music teacher." Fr. E's letters to this family show real tenderness.

(VII 1/9)	#0806	(VII 3/9)	#1002
(VII 2/9)	#0924	(VII 4/9)	#1053

ROTTIER, MME. (SR. ANTOINETTE du SS)

Unknown

(III 1/4)	#0828	(III 3/4)	#0915
(III 2/4)	#0891	(III 4/4)	#0971

THE SERVANTS OF THE BLESSED SACRAMENT

(VI 1/1 II 2) #0858

SIGNORET, LEONIE

Unknown.

(VII 8 fragmnts) #0787

SPAZZIER, MME. ISABELLE

Mme. Spazzier joined Mme. Duhaut-Ally and her companions from Toulon to form the nucleus of adorers waiting in Paris for the foundation of the Servants of the Blessed Sacrament. Mme. Spazzier did not have a call to community life. Her bad health and her temperament indicated that she should leave. Fr. E. tried to help her find a living situation near retreat houses of sanctuaries where she could exercise her talents as an artist. He encouraged her to put aside the idea of the religious life and enrolled her (as well as Mme. de Grandville) as the first Lay Associates of the Order of the Blessed Sacrament.

(VII 10/19)	#0768	(VII 12/19)	#0886	(VII 14/19)	#0943
(VII 11/19)	#0803	(VII 13/19)	#0899	(VII 15/19)	#1037

TESNIERE, MME.

Mother of Brother (later Father) Albert Tesniere.

(VII 1/2 III 2) #1087

THOLIN-BOST, CLOTHILDE

From Amplepuis-Tarare. She and her sister were early members of the Third Order of Mary. Fr. E. had close ties with the Bost family. (cf. Antonia Bost) Mme. Clothilde helped to establish the Aggregation of the Blessed Sacrament at St. Chamond, Rouen, Tours, Amplepuis and Tarare. She was influential in bringing Fr. E. there for missions, etc. She established home adoration. In his correspondence with her, Fr. E. often discussed the Eucharistic apostolate and shared his spiritual insights and ideals with her. Her father (a widower) desired the religious life and entered the Carthusians for a short time.

(IV 27/52)	#0733	(IV 35/52)	#0865	(IV 43/52)	#0995
(IV 28/52)	#0747	(IV 36/52)	#0885	(IV 44/52)	#1074
(IV 29/52)	#0770	(IV 37/52)	#0900		
(IV 30/52)	#0785	(IV 38/52)	#0917		
(IV 31/52)	#0820	(IV 39/52)	#0932		
(IV 32/52)	#0819	(IV 40/52)	#0948		
(IV 33/52)	#0826	(IV 41/52)	#0961		
(IV 34/52)	#0852	(IV 42/52)	#0988		

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WICART, BISHOP CASIMIR, Vicar General of Laval

Bishop of Frejus and Toulon, then Laval. While Fr. E. was superior at La Seyne, Bishop Wicart entrusted him with the Work of Adoration at Toulon. He read and approved the rules for the proposed Order of the Blessed Sacrament before the Marist Superior had even seen them. Having become Bishop of Laval, he sent a testimonial letter to Rome when Fr. E. sought the blessing of the Holy Father on his new Work.

(VI 2/2) #0802

Acknowledgement of Sources for these biographical notes:

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St. Peter Julien Eymard, Fr. Troussier SSS.