

## BIOGRAPHICAL NOTES

with document numbers and references to French edition

BAL, MR.

Former student of Fr. E. searching employment.  
(VII 1/1) #0657

BARET, FR. JEAN-VICTOR

A childhood friend of Fr. E. with whom he had made his first pilgrimage to go to confession as a child at Villard St. Christophe. Eventually they became fellow-seminarians and were ordained the same day by Bishop Philibert de Bruillard. Fr. Baret became the pastor of La Motte d'Aveillans. Fr. E. tried unsuccessfully to draw him to the Marists.  
(V 4/6) #0507 (V 5/6) #0652

BARRAU, MR.

(I 1/1) #0698

PRIORESS OF BENEDICTINES OF BL. SACRAMENT

(VIII 1/1) #0676

BETHFORT, MR.

Parishioner of Chalon where Fr. E. had given a mission.  
(VII 3/3) #0397

BOST, ANTONIA (JULIE-ANTOINETTE)

The sister of Mme. Clotilde Tholin-Bost, who was closely associated to Fr. E.'s apostolate. Antonia was a lay consecrated virgin who belonged to the Third Order of Mary. She wanted to be a religious, but Fr. E. encouraged her to stay at home to care for her parents. She entered the Sisters of Charity in 1857 and was dismissed in 1864.

Fr. E. encouraged her when her mother died and supported her contacts with her brother, who was not church-going. He especially gave her rich counsels for spiritual life and prayer. In 1864, she went to Rennes to live with Mme. Lepage, a widow, who was also a correspondent of his, and Antonia arranged for Fr. E. to preach a mission at the church of St. Aubin, Rennes, from September 8-16, 1864.

(IV 8/28)	#0407	(IV 11/28)	#0664	(IV 14/28)	#0681
(IV 9/28)	#0516	(IV 12/28)	#0674	(IV 15/28)	#0716
(IV 10/28)	#0599	(IV 13/28)	#0680		

BOUIX, FR.

Author of a 2 volume presentation of Canon Law for Religious. Translator of the writings of St. Teresa. Consulted by Fr. E. about the extraordinary graces of Sr. Benoite.  
(VI 1/1) #0702

BRAMEREL, FR.

Former student of Fr. E., he eventually became a diocesan priest.  
(V 5/5) #0477

CARRIE, FR. MARIUS, SSS

As a young priest he and some laymen were responsible for the catechism classes of the Adult Workers preparing for First Communion. Later he worked with Fr. Chanuet in this apostolate in

### *Biographical Notes*

Paris. He was part of the first group to renew perpetual vows after the Approval of the Institute and he participated in the first General Chapter. He was missioned to Angers at the time of the construction of the new church.

(VI 1/2) #0700 (VI 2/2) #0705

#### CHAMPION, FR. CYR RMAND SSS

Born at Chanos (Valence) Feb. 6, 1820. Ordained at Belley in 1846 as a Marist priest. As a Marist colleague, Fr. Champion had served in England and had worked with Fr. E. at La Favorite as sub-Master of Novices. During Fr. E.'s time at La Seyne, he recommended Fr. C. to Marguerite Guillot in Lyons as a confessor. Fr. C.'s area of specialization was Liturgy and Canon Law.

He joined the Society of the Blessed Sacrament in Paris in Oct. 1857. He was among the first group who made perpetual vows after the approval of the Society and participated in the first General Chapter, where he was named Assistant General. He was a faithful collaborator, always ready to render service where needed in any of the houses of the Institute as well as to the Servants. He was made Superior of the Brussels Foundation where his knowledge of English was particularly helpful. He became the third Superior General of the Congregation, from June 29, 1871 to January 22, 1881.

(VI 2/2 I 5) #0710

#### CLAPPIER, MME.

Toulon. Members of the Third Order of Mary. Mr. C. was Chief Justice of the Court of Toulon. Fr. E. explained his decision to leave the Marists and establish his new Institute in great detail to Mr. C., to forestall or correct false reports.

(V 1/1) #0543

#### CLAPPIER, MR.

See Mme. Clappier above.

(V 1/2) #0520 (V 2/2) #0611

#### COHEN, HERMANN, OCD

A Jewish convert who was among the first organizers of Nocturnal Adoration for men in Paris. He became a Carmelite and yet was part of the dialogue with Fr. de Cuers and Mother Dubouche for a foundation of an Order of the Blessed Sacrament for men. Fr. Cohen planned to establish a eucharistic Third Order to the Carmelites. Although he remained a life-long friend of Fr. de Cuers, he turned against Fr. E. early in the foundation years.

#0512

#### CREUSET, MME.

Member of the Third Order of Mary, Lyons. Fr. E. wrote to encourage her during her illness.

(V 6/8) #0404

#### CREUSET, MR.

Resident of Lyons, a member of the Third Order of Mary. He fulfilled the function of Master of Novices for this group, though reluctantly.

(V 5/8) #0403 (V 7/8) #0608

#### CUERS, COUNT JEAN RAYMOND DE (FR. DE CUERS SSS)

Born at Port de Ste. Marie in Spain on July 29, 1809, and baptized the following day. He was the eldest son of a noble family. He had made a career in the Navy, where he had engaged in military activities all over the world. He had been indifferent to religion until his conversion in 1848 after the death of his sister.

## Biographical Notes

Ordained to the priesthood by the Bishop of Marseilles, June 24, 1855. First companion of Fr. E. They met in Paris when Fr. E. was Provincial of the Marists. Count de Cuers and Hermann Cohen had collaborated to establish Nocturnal Adoration for men in Paris. They met again in Toulon where the Count was involved in establishing adoration. Fr. E. was named chaplain of the group. Fr. de C. urged Fr. E. to join him in a project to found an Order of the Blessed Sacrament. His zeal made him impatient with Fr. E.'s slow discernment. He studied for the priesthood and was in Paris during Fr. E.'s discernment retreat. Shortly after the foundation he left Paris to begin the House of Marseilles and be its Superior. There he began the Aggregation of the Blessed Sacrament and dedicated a chapel to Mary under the title of Our Lady of the Blessed Sacrament.

De Cuers was radical and ascetic, which made it difficult for others to live with him in such extreme poverty. He was sent to Rome and Jerusalem to explore the possibilities of a foundation at the Cenacle. Later he was to ask for the dispensation of his vows to begin Roquefavour, an experience of solitude. Permission was granted by Fr. E. to begin the Work without dispensation. He returned to the Congregation to be its Second Superior General Aug. 9, 1868 to June 21, 1871.

(VI 2/4 I 181)	#0466	(I 9/181 VI 3)	#0551	(I 16/181 VI 3)	#0562
(I 3/181 VI 3)	#0511	(I 10/181 VI 3)	#0552	(I 17/181 VI 3)	#0563
(I 4/181 VI 3)	#0544	(I 11/181 VI 3)	#0554	(I 18/181 VI 3)	#0583
(I 5/181 VI 3)	#0545	(I 12/181 VI 3)	#0557	(I 19/181 VI 3)	#0585
(I 6/181 VI 3)	#0548	(I 13/181 VI 3)	#0558	(I 20/181 VI 3)	#0622
(I 7/181 VI 3)	#0547	(I 14/181 VI 3)	#0559	(I 21/181 VI 3)	#0696
(I 8/181 VI 3)	#0549	(I 15/181 VI 3)	#0561	(I 22/181 VI 3)	#0697

### DANION, MISS VIRGINIE (SR. ANNE DE JESUS/SR. MARIE OF THE BLESSED SACRAMENT)

Entered Carmel, then the Reparation Sisters where she was known as Sr. Anne. She met Fr. E. when he helped their foundation in Lyons. She left the Reparation Sisters and returned home to Mauron, where she eventually founded a House of Perpetual Thanksgiving.

She shared Eymard's ideal for a eucharistic Third Order and he continually encouraged her in the Work she would eventually found only after his death. The tone of his correspondence is that of a brother in the Lord, two equals seeking the Will of God. He obtained the blessing of Pius IX on her plans in 1864.

(IV 1/36)	#0687	(IV 2/36)	#0693	(IV 3/36)	#0701
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### DAUSSE, MR.

Member of the Third Order of Mary, Lyons.

(VIII 1/1)	#0533
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### DENIS, FR. JEAN-FRANCOIS, S.M.

Fr. Denis replaced Fr. E. at the School of La Seyne when the latter left the Marists. Fr. Denis was highly critical of this decision as can be seen by Fr. E.'s correspondence to acquaintances.

(VI 1/1)	#0591
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### DUPONT, LEO

Known as the "Holy Man of Tours," Mr. Dupont was originally from Martinique. As a young widower he dedicated himself to bringing up his only daughter who died at age 15. Mr. Dupont dedicated his life to good works, especially to spreading devotion to the Holy Face. His home became a sanctuary of prayer, devotion and cures. Fr. E. often stayed there when traveling through Tours and the men worked together to establish a group of Nocturnal Adoration in Tours and to strengthen the group in Paris.

*Biographical Notes*

(U 2 VII 2) #0396 (VII 1/2 U 3) #0649  
(U 3 VII 2) #0650 (VII 2/2) #0708

EYMARDE MARIANNE and NANETTE BERNARD

Sister and godmother of St. Peter Julian Eymard. Born in 1799, the fifth and only survivor of the first marriage of Julian Eymard. She was the main source of the childhood anecdotes that have come to us regarding our saint. She was the first to learn of his desire to become a priest. She supported this desire in spite of their father's opposition. Marianne and their adopted sister Nanette left La Mure temporarily to keep house for Peter Julian when he was a pastor at Monteynard. She tried to oppose his Marist vocation without avail. Later, having returned to La Mure, she would be associated to the Third Order of Mary and become its president in La Mure, then later joined and promoted the Aggregation of the Blessed Sacrament.

The La Mure family home became a center of friendship for those whom Fr. E. would direct to La Salette. So, friendly ties were established especially with the Guillot sisters, Srs. Benoitte and Philomene, Mmes. Jordan, Tenaillon and many others. Marianne and Nanette attempted a vocation to the Servants, but did not persevere.

In September 1865, Fr. E. spent 2 weeks in La Mure because of Marianne's long illness. He was to return to his family home to die in 1868. From July 21 to August 1, his sisters and friends cared for him. They were by his bedside in his last moments. Marianne dies February 17, 1876.

(VI 2/10 III 145) #648	(III 98/145 VI 10) #438	(III 103/145 VI 10) #550
(III 94/145 VI 10) #388	(III 99/145 VI 10) #452	(III 104/145 VI 10) #607
(III 95/145 VI 10) #420	(III 100/145 VI 10) #492	(III 105/145 VI 10) #633
(III 96/145 VI 10) #427	(III 101/145 VI 10) #519	(III 106/145 VI 10) #655
(III 97/145 VI 10) #428	(III 102/145 VI 10) #530	(III 107/145 VI 10) #689

FAVRE, JULIEN, S.M.

Second Superior General of the Marists. The relationship between him and Fr. E. was one of great respect. Fr. E. spoke of him as a man of deep interior life. Fr. Favre was the principal player in the foundation of the Congregation of the Blessed Sacrament. By his refusal to "lend" Fr. E. to the Work, he forced Fr. E. to make a profound discernment of his vocation. They parted with mutual respect and the pain of separation. Fr. Favre wrote a letter to the Marists explaining the departure of Fr. Eymard.

(V 1/1 VI 1) #553 (VI 1/1 V 1) #576

FRANCHET, MME.

Member of the Third Order of Mary, Lyons. Mme. F. helped to copy the minutes of the Third Order of Mary for Fr. E. Her son Charles was a student of the Marist school at St. Chamond. He eventually came to Paris to study and was in contact with Fr. E.

Mme. Franchet received many counsels from Fr. E., mainly to receive frequent Communion, to carry the cross, to seek her peace in God.

(VII 21/33) #434	(VII 24/33) #459	(VII 27/33) #627
(VII 22/33) #419	(VII 25/33) #473	(VII 28/33) #598
(VII 23/33) #444	(VII 26/33) #505	

GALLE, MME. (NEE DE VILLEDIEU)

Member of the Third Order of Mary, Lyons. Her son Paul had been a student of the Marists and would later become a cause of grief to his mother. She seems to have had a chapel in her home.

(VII 3/8) #0453	(VII 5/8) #0592	(VII 7/8) #0675
(VII 4/8) #0467	(VII 6/8) #0654	

*Biographical Notes*

**GAUDIOZ, MR. CLAUDE-MARIE**

Brother-in-law of Marguerite Guillot and businessman in Lyons. He and his wife were members of the Third Order and Fr. E. wrote to encourage his desire for a retreat. He had two daughters, Jenny and Marie. His name appears on the affidavit as a witness to the miraculous healing of Marguerite by Our Lady of La Salette.

(III 1/3) #0401 (III 2/3) #0416 (III 3/3) #0612

**GAUDIOZ, MME (NEE GUILLOT)**

Lyons. Sister of Marguerite, Claudine, Mariette and Jenny Guillot. Married to Claude Gaudioz. Fr. E. wrote guidelines for her and her husband on right relations in a business venture. She was a member of the Third Order of Mary, and they had two daughters, Marie and Jenny.

(III 2/2) #0400

**GIGUET, MISS**

Boarder at Notre Dame de la Compassion, Lyons. Fr. E. expressed concern for her state of health and always recommended that she not be discouraged or upset by the past.

(VII 1/6) #0593 (VII 2/6) #0613 (VII 3/6) #0634

**GIRAUD-JORDAN, MME. MATHILDE-SYLVIE**

Daughter of Natalie (Mme. Camille) Jordan. Lyons and Calet. She began spiritual direction under Fr. E. in 1855. She married Paul Giraud in 1856 and bore him a son 10 years later. She received spiritual direction for many minute details of life - including advice specific to her change from the single to the married life.

(IV 1/19) #0536 (IV 3/19) #0618

(IV 2/19) #0540 (IV 4/19) #0658

**GOURD, MME. JOSEPHINE (SR. JOSEPH du SS, NEE MOREL)**

Directee of Fr. E. from 1848-1868. He considered her as a saint, as his correspondence to her daughter Stephanie attests. He respected her as a mother. His correspondence is a constant support of prayer and sacrifice for the conversion of her father and her husband.

The Gourds were well-to-do. They had an estate in Lyons and a country residence, "Les Thorins," north of Lyons in Romaneche. At "Les Thorins" they had permission to keep the reserved Sacrament in their chapel. They were close friends of the Guillot sisters and the Mayet family. They met Fr. E. through the Third Order of Mary.

After the failure of Nemours, Mme. Gourd harbored Sr. Benoit and Sr. Philomene at "Les Thorins." Her spiritual attraction to the religious life led her to make vows of poverty and obedience to Fr. E., even in her married state of life. She was associated to the Servants of the Blessed Sacrament under the name of Sr. Joseph du SS. She was close to the sisters and present with Marguerite Guillot during the last meeting with Fr. E. at Vichy. It had been agreed that she and her daughter were to enter the Servants when they were free from other obligations. This did not materialize. But in 1874, Mme. Gourd donated a house in Lyons to the Servants.

(V 12/76) #0423 (V 17/76) #0528 (V 22/76) #0669

(V 13/76) #0432 (V 18/76) #0537 (V 23/76) #0690

(V 14/76) #0448 (V 19/76) #0587 (V 24/76) #0718

(V 15/76) #0488 (V 20/76) #0647

(V 16/76) #0494 (V 21/76) #0659

**GOURD, MISS STEPHANIE**

Stephanie received many letters of spiritual direction from Fr. E. which contain some of his most beautiful passages on prayer and the spiritual life. He encouraged her in caring for her sick parents and supported her choice for virginity during a time of testing. Stephanie and her mother

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were present at Vichy with Marguerite Guillot during her last meeting with Fr. E. to discuss a foundation of the Servants in Lyon. On March 13, 1861, in the Oratory of the Servants of the Blessed Sacrament, Mme. Gourd and her daughter Stephanie made perpetual vows in the presence of the community of the sisters and of Fr. E., with the intent to enter community when they would be free to do so.

Their plans to eventually join the Servants never materialized, but they donated a home in Lyons for a foundation of the Servants, which took place after the death of Fr. E.

(V 10/52)	#0433	(V 15/52)	#0538	(V 20/52)	#0660
(V 11/52)	#0449	(V 16/52)	#0604	(V 47/52)	#0670
(V 12/52)	#0489	(V 17/52)	#0615	(V 48/52)	#0691
(V 13/52)	#0499	(V 18/52)	#0619	(V 49/52)	#0719
(V 14/52)	#0529	(V 19/52)	#0651		

### GRANDVILLE, MME. ANTOINETTE DE (nee DU CORNULIER-LUCINIÈRE)

Resided at 8 rue St. Laurent, Nantes, close to the Cathedral. Born in 1807, she learned about the foundation of the Society through a Parisian newspaper. She visited the Chapel of rue d'Enfer and met Fr. E. there. He guided her from 1856-1868. He encouraged her to frequent Communion and to spread the fire of eucharistic love. She often made retreats under his direction. In Paris she stayed either with the Dames de la Retraite (Cenacle), the Servants of the Blessed Sacrament or the Augustinian Sisters. She transcribed notes for him. She was the intermediary with the Bishop of Nantes, Bishop Jacquemet, in Fr. E.'s failed attempt to make a foundation there. He greatly loved the people of Nantes. Our last existing letter was addressed to her.

(IV 1/104)	#0673	(IV 3/104)	#0707	(IV 5/104)	#0720
(IV 2/104)	#0686	(IV 4/104)	#0712	(IV 6/104)	#0727

### GRISAUD, MME. (NEE CHAMBORD)

Correspondent from Tarare. Member of the Third Order of Mary. Her brother, Fr. Chambort, was a Marist priest.

(VII 1/2)	#0465	(VII 2/2)	#0485
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### GUILLOT FAMILY

(II 98/395 VIII 2)#0389	(II 120/395 VII 2)#0471
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### GUILLOT, MARGUERITE (MOTHER MARGUERITE du SS)

The largest collection of letters by our Saint was addressed to Marguerite Guillot: 395 letters in all. They first met in Lyons when Fr. E. preached a retreat at the Charity of Bellecour. Her need became the incentive for his accepting to direct the Third Order of Mary in 1845. They worked together for the next 11 years, for its development and growth.

After the foundation of the Society of the Blessed Sacrament, he invited Marguerite to Paris where she became the first Superior of the Servants. She was a discrete and attentive confidante. Their relationship, which was to last until his death, is characterized by openness and trust, of exceptionally high quality, not without suffering. Given the anguish of her soul, his letters often allude to Gethsemane and Calvary, but stressing always Christ's love for us more than suffering and our response to his love more than the cost or pain.

Her sisters Claudine and Mariette (Sr. Ann-Marie) were to follow her on her spiritual journey as members of the Third Order of Mary, establishing a "House of Nazareth" in their home, then to Paris as Servants of the Blessed Sacrament. Their sister Jenny, who was sickly, died an early death. Fr. E. also corresponded with her sister Mme. Gaudioz, her brother-in-law Mr. Claude Gaudioz, and their daughters Jenny and Marie.

## Biographical Notes

(II 96/395 VIII 2)	#0391	(II 126/395 VI 2)	#0491	(II 154/395 VI 2)	#0642
(II 97/395 VIII 2)	#0393	(II 127/395 VI 2)	#0506	(II 155/395 VI 2)	#0645
(II 99/395 VIII 2)	#0394	(II 128/395 VI 2)	#0502	(II 156/395 VI 2)	#0646
(II 100/395 VI 2)	#0405	(II 129/395 VI 2)	#0513	(II 157/395 VI 2)	#0662
(II 101/395 VI 2)	#0406	(II 130/395 VI 2)	#0514	(II 158/395 VI 2)	#0666
(II 102/395 VI 2)	#0408	(II 131/395 VI 2)	#0521	(II 159/395 VI 2)	#0665
(II 103/395 VI 2)	#0410	(II 132/395 VI 2)	#0524	(II 160/395 VI 2)	#0667
(II 104/395 VI 2)	#0411	(II 133/395 VI 2)	#0525	(II 161/395 VI 2)	#0668
(II 105/395 VI 2)	#0412	(II 134/395 VI 2)	#0539	(II 162/395 VI 2)	#0671
(II 106/395 VI 2)	#0414	(II 135/395 VI 2)	#0534	(II 163/395 VI 2)	#0677
(II 107/395 VI 2)	#0418	(II 136/395 VI 2)	#0546	(II 164/395 VI 2)	#0683
(II 108/395 VI 2)	#0422	(II 137/395 VI 2)	#0555	(II 165/395 VI 2)	#0684
(II 109/395 VI 2)	#0425	(II 138/395 VI 2)	#0560	(II 166/395 VI 2)	#0685
(II 110/395 VI 2)	#0426	(II 139/395 VI 2)	#0564	(II 167/395 VI 2)	#0688
(II 111/395 VI 2)	#0430	(II 140/395 VI 2)	#0573	(II 168/395 VI 2)	#0692
(II 112/395 VI 2)	#0435	(II 141/395 VI 2)	#0581	(II 169/395 VI 2)	#0699
(II 113/395 VI 2)	#0436	(II 142/395 VI 2)	#0586	(II 170/395 VI 2)	#0703
(II 114/395 VI 2)	#0440	(II 143/395 VI 2)	#0596	(II 171/395 VI 2)	#0704
(II 115/395 VI 2)	#0445	(II 144/395 VI 2)	#0600	(II 172/395 VI 2)	#0706
(II 116/395 VI 2)	#0451	(II 145/395 VI 2)	#0610	(II 173/395 VI 2)	#0709
(II 117/395 VI 2)	#0458	(II 146/395 VI 2)	#0614	(II 174/395 VI 2)	#0711
(II 118/395 VI 2)	#0463	(II 147/395 VI 2)	#0620	(II 175/395 VI 2)	#0714
(II 119/395 VI 2)	#0464	(II 148/395 VI 2)	#0624	(II 176/395 VI 2)	#0717
(II 121/395 VI 2)	#0475	(II 149/395 VI 2)	#0625	(II 177/395 VI 2)	#0721
(II 122/395 VI 2)	#0476	(II 150/395 VI 2)	#0631	(II 178/395 VI 2)	#0722
(II 123/395 VI 2)	#0478	(II 151/395 VI 2)	#0632	(II 179/395 VI 2)	#0723
(II 124/395 VI 2)	#0481	(II 152/395 VI 2)	#0638	(II 180/395 VI 2)	#0725
(II 125/395 VI 2)	#0486	(II 153/395 VI 2)	#0639	(II 181/395 VI 2)	#0728

### GUILLOT, MISS MARIETTE (SR. ANNE-MARIE du SS)

Eldest sister in the Guillot family, Mariette was a practical woman who cared for others. After the death of Jenny, she joined her sisters in Paris and became Sr. Anne-Marie.

(VI 1/1 II 21)	#0457	(III 4/21)	#0479
(III 2/21 VIII 1)	#0395	(III 5/21)	#0621

### HUGUET, FR., S.M.

Replace Fr. E. as Director of the Third Order of Mary.

(VI 1/1)	#0441
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### JANDEL, FR. VINCENT, O.P.

Master General of the Dominican Order. He and Fr. E. first met in Lyons before Fr. J. was elected as Master General. He was to remain a faithful friend and counsellor. He acted as intermediary with Piux IX in June, 1854, when Fr. E. first presented his plan for an order of the Blessed Sacrament. He also was consulted regarding the new Constitutions. Fr. E. directed Fr. Touche to him when he was to visit Rome. Fr. Favre met with Jandel when in Rome. Fr. E. met with him when he went to Rome for the approval of the Congregation.

(VI 1/1)	#0523
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### JORDAN, NATALIE (MME. CAMILLE, nee BRENIER DE MONTMORAND)

St. Peter Julian often referred to her as "my eldest daughter." Born in March, 1810, she outlived Fr. E. who directed her personally from 1846 and by correspondence from 1850 - 1868.

### *Biographical Notes*

He appointed her as Rectress of the Married Women's branch of the Third Order of Mary.

Both were born in the Dauphine Region of France and were proud of their common roots. They were close in age, conviction, feelings and ideals. On a visit to Lyons in 1865, Fr. E. told her that they were sister-souls going through the same stages of the spiritual life together. He kept her informed of the principal events in his life and visited her and her family in Lyons and Calet when he could do so. He also corresponded with her daughter Mathilde and her niece Edmee de Montmorand.

(VII 1/4)	#0442	(VII 4/5 IV 75)	#0617	(IV 16/75)	#0460
(VII 2/4)	#0443	(IV 9/75)	#0456	(IV 17/75)	#0626
(VII 3/4)	#0454	(IV 10/75)	#0535	(IV 18/75)	#0641
(VII 4/4)	#0455	(IV 12/75)	#0421	(IV 19/75)	#0661
(VIII 1/1 IV 75)	#0601	(IV 13/75)	#0470	(IV 20/75)	#0694
(VII 2/5 IV 75)	#0392	(IV 14/75)	#0483		
(VII 3/5 IV 75)	#0588	(IV 15/75)	#0508		

### LA BOUILLERIE, BISHOP LOUIS DE, Vicar General of Paris, Bishop of Carcassone

When a simple priest, he approved the organization of Nocturnal Adoration for men by Captain de Cuers, Hermann Cohen and Mr. Fage at Notre Dame des Victoires. He and Miss de Mauroy had expressed the need for a sanctuary dedicated to solemn adoration in Paris. Msgr. de La Bouillierie was the one who directed Fr. E. to Bishop Sibour for his discernment retreat. Bishop de La Bouillierie was invited by Archbishop Sibour to give an opinion on the matter of Fr. E.'s status as a Marist.

(VI 1/1) #0595

### LA BOURALIERE, MME. SAUVESTRE DE

Benefactress of the Eucharistic Work from its beginnings. She loaned 15,000 fr. for the purchase of property at rue d'Enfer.

(V 1/3)	#0566	(V 3/3)	#0579
(V 2/3)	#0577	(VII 2/2)	#0605

### LAGNIET, FR. BENOITE S.M.

Colleague as a Marist, later Provincial Superior of the Marists in Paris when Peter Julian went there for his discernment retreat. A bond of friendship and respect existed between these two men.

(VI 1/4)	#0567	(VI 3/4)	#0574
(VI 2/4)	#0569	(VI 4/4)	#0590

### LEMMANN BROTHERS

Jewish converts leaving for seminary, gave furniture to Fr. E.

(VI 1/1) #0724

### LEUDEVILLE, EMMANUEL DE (FR. DE LEUDEVILLE)

Member of the Third Order of Mary. The de Leudeville family offered Fr. E. the hospitality of a quiet place to write his first draft of Constitutions in 1856. They also gave the first monstrance and canopy. In 1863 when Fr. E. went to Rome to obtain the approval of his Constitutions, Mr. de Leudeville, then a postulant, financed part of the trip and accompanied him and Fr. de Cuers. Mr. de Leudeville did not persevere in the Society.

(V 5/14)	#0484	(V6/14)	#0509
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*Biographical Notes*

A MARIST PRIEST

(VI 1/1) #0603

MATAGRIN, MISS FANNY

From Tarare. She was linked to the Bost and Jordan families, and Fr. E. often mentioned them to each other in his correspondence. He mentioned Mme. "your sister-in-law." Who this was is not clear.

(V 1/5) #0672 (V2/5) #0682 (V 3/5) #0715

MAYET, MISS ELIZABETH

Sister of Fr. Gabriel-Claude Mayet. One of the members of the Third Order of Mary. She was single. St. Eymard called her the heart of the Mayet family and encouraged her to find meaning in her role in keeping the Mayet home.

(VII 6/17) #0398 (VII 9/17) #0472 (VII 12/17) #0678  
(VII 7/17) #0413 (VII 10/17) #0501  
(VII 8/17) #0450 (VII11/17) #0616

MAYET, FR. GABRIEL-CLAUDE S.M.

Fellow-Marist with whom he was especially close. Fr. Mayet's ministry was restricted because of chronic larynx problems. He became a writer, gathering notes on Peter Julian, whom he considered a saint. He eventually wrote a biography of St. Peter Julian. Fr. E. considered the entire Mayet family "as his own," as he often said in his correspondence to Fr. Mayet's brother Antony, his sisters Elizabeth and Emma (Perroud), and his brother-in-law, Mr Perroud. We have scant correspondence to Fr. Mayet considering their closeness and almost nothing after the foundation of the Congregation of the Blessed Sacrament. Either this was through discretion and respect for circumstances, or the correspondence was not made public. He visited Fr. E. after the events of Nemours to console him.

(VI 2/4) #0498 (VI 3/4) #0518

MONAVON, AGARITHE

Lyons. Her father had been the first member of the men's Third Order of Mary. She was a friend of Mme. Natalie (Camille) Jordan. A schoolteacher whom Fr. E. befriended in the hope that she would write the biography of Captain Marceau, about whom he had gathered many notes, testimonies, etc. She began but did not complete the work.

(V 5/9) #0503 (V 6/9) #0609

MORCEL, FR. FRANCOIS JOSEPH, S.M.

Fellow-Marist, Superior of the Minor Seminary at Belley. At the outset of the correspondence, Fr. E. writes to time as his Provincial Superior. In the last letter, the roles have changed and Fr. Morcel is Fr. E.'s immediate Superior.

(V 7/8) #0495 (V 8/8) #0496

MORLOT, CARDINAL FRANCOIS, (died 1862)

Archbishop of Tours, then made Cardinal of Paris, Jan. 24, 1857. The new Archbishop put the Villa Chateaubriand up for sale, convoked Fr. E. to the Chancery to prove he had necessary authorization to be in Paris. Later Cardinal Morlot came to appreciate Fr. E. and came to give the sacrament of Confirmation to his group of first communicants. He also sent a testimonial letter to the Holy Father requesting a Blessing on the Society (1859). He died in 1862.

(VI 1/4) #0713

*Biographical Notes*

NEGRE, ERNEST

Student at the school of La Seyne. Spokesman for the young people interested in an Order of the Blessed Sacrament who met with Captain de Cuers, Fr. Cohen and Fr. E. at the Sanctuary of Notre Dame de Sie at Cape Sicie. Fr. Negre later went to the seminary of St. Sulpice in Paris and did not pursue a eucharistic vocation.

(V 1/2) #0527 (V 2/2) #0630

NEGRE, MR.

Father of Ernest and Rose Negre, both of whom considered a vocation with the Blessed Sacrament Communities.

(VII 1/1 V 1) #0628cf

NEGRE, MISS ROSE

Sister of Fr. Ernest Negre. She was part of the first group of aspirants to the Servants of the Blessed Sacrament from Toulon. As Sister Rose, she persevered only a brief time as her health did not hold up.

(V 1/4) #0602 (V 3/4) #0640  
(V 2/4) #0635 (V 4/4) #0656

PERROUD, EMMA (NEE MAYET)

Mr. and Mme. Perroud formed a "House of Nazareth" in the Third Order of Mary and theirs was a place of reflection for Fr. E. on what the ideal relationships between spouses should be. Mme. Perroud was the sister of Fr. Gabriel Claude Mayet, S.M.

(VII 5/7) #0399 (VII 6/7) #0504 (VII 7/7) #0541

PIUS IX, POPE

Reigning Pontiff from June 16, 1846 to February 7, 1878. His pontificate was long, eventful and significant. He reestablished the Latin Patriarchate of Jerusalem; signed a concordat with Russia, Spain and Austria and several Latin-American states. He remained neutral in the tensions between Italy and Austria. His pontificate marked the end of papal temporal power and a vigorous expansion of missionary work throughout the world. The Centralization of authority in the Church progressed continually. He solemnly defined the dogma of the Immaculate Conception (1854) and convoked Vatican I (1869-1870). He was immensely popular, especially in France. Notable were his touching simplicity, great goodness, serene courage in adversity, practical intelligence, genuine piety and pastoral values.

(U) #0575 (Archives SSS) #0522 (U) #0584

REVEL DE NESCA, COUNTESS ADELE DE

Rectress of the Third Order of Mary, Directee of Fr. E., Miss de Revel was a faithful member of the Third Order and supported Fr. E. and Marguerite Guillot in this endeavor. It was to her home that he suggested Marguerite go for some rest. Her loyalty to the Marist Fathers and the Third Order were constant. Fr. E.'s new foundation was difficult for her to accept.

(VIII 3/26 VII 17) #390 (VIII 9/26 VII 17) #439 (VIII 15/26 VII 17) #565  
(VIII 4/26 VII 17) #409 (VIII 10/26 VII 17) #474 (VIII 16/26 VII 17) #580  
(VIII 5/26 VII 17) #417 (VIII 12/26 VII 17) #487 (VIII 17/26 VII 17) #589  
(VIII 6/26 VII 17) #424 (VIII 13/26 VII 17) #526 (VIII 18/26 VII 17) #606  
(VIII 7/26 VII 17) #429 (VIII 14/17 VII 17) #556 (VIII 19/26 VII 17) #644  
(VIII 8/26 VII 17) #437 (VIII 14/26 VII 17) #480

*Biographical Notes*

ROUSSELOT, CANON PIERRE, Vicar-General

A former professor of Fr. Eymard at the major seminary of Grenoble. Canon Rousselot and Fr. E corresponded particularly about the apparitions of La Salette and related miracles. Canon Rousselot was in charge of the investigation of this matter for the diocese of Grenoble.

(VIII 1/2 VII 6)	#446	(VI 6/7)	#461
(VIII 2/2 VII 6)	#447	(VI 7/7)	#462

SIBOUR, ARCHBISHOP MARIE DOMINIQUE (or Chancery) (Paris)

Met Fr. Eymard at the Chancery when he came to receive the final decision regarding the foundation of the Society of the Blessed Sacrament. Refusing a purely contemplative work, he approved and authorized the new foundation requesting that it take place in his own diocese. Together with his cousin, Bishop Sibour, Bishop of Tripoli, and Bishop de la Bouilliere, on the following day he met with Fr. Eymard to complete the discernment on his vocation as a Marist. On a picture of the Archbishop, Fr. Eymard had written these words: May 13, 1856. *De quo semper gratiorum actio et laus.*

He placed his summer home at the disposal of the new work and allowed the construction of a chapel.

On January 3, 1857, Archbishop Sibour was assassinated at the Church of St. Etienne du Mont at the opening of a novena to St. Genevieve, the patroness of Paris. He died in the parish rectory.

(VI 1/5)	#0568	(VI 3/5)	#0571
(VI 2/5)	#0570	(VI 5/5)	#0578

SIBOUR, BISHOP LEON (Titular Bishop of Tripoli and auxiliary Bishop of Paris)

Cousin of Archbishop Marie-Dominique Sibour.

Bishop de la Bouilliere of Carcassone sent Fr. Eymard to Bishop Leon Sibour to discern the question of the foundation of the Congregation of the Blessed Sacrament. It was to him that he opened his heart. Together with the Archbishop and a Fr. Carrere, the Superior General of the Sulpicians, he gave Fr. Eymard a positive reply. He was the one to announce the foundation of this new work to the Nocturnal Adoration Society of Paris and introduced Fr. Eymard and Fr. de Cuers to them.

(VI 4/6) #0572

SPAZZIER, ISABELLE

Mme. Spazzier joined Mme. Duhaut-Ally and her companions from Toulon to form the nucleus of adorers waiting in Paris for the foundation of the Servants of the Blessed Sacrament. Mme. Spazzier did not have a call to community life. Her bad health and her temperament indicated that she should leave. Fr. E. tried to help her find a living situation near retreat houses of sanctuaries where she could exercise her talents as an artist.

He encouraged her to put aside the idea of the religious life and enrolled her (as well as Mme. de Grandville) as the first Lay Associate of the Order of the Blessed Sacrament.

(VII 2/19)	#0490	(VII 5/19)	#0510	(VII 8/19)	#0679
(VII 3/19)	#0493	(VII 6/19)	#0517	(VII 9/19)	#0695
(VII 4/19)	#0497	(VII 7/19)	#0637		

SUPERIOR OF HOTEL-DIEU

(V 1/1) #0653

*Biographical Notes*

THOLIN-BOST, MME. CLOTILDE

From Amplepuis-Tarare. She and her sister were early members of the Third Order of Mary. Fr. E. had close ties with the Bost family. (cf. Antonia Bost) Mme. Clotilde helped to establish the Aggregation of the Blessed Sacrament at St. Chamond, Rouen, Tours, Amplepuis and Tarare. She was influential in bringing Fr. E. there for missions, etc. She established home adoration. In his correspondence with her, Fr. E. often discussed the Eucharistic apostolate and shared his spiritual insights and ideals with her. Her father (a widower) desired the religious life and entered the Carthusians for a short time.

(IV 11/52)	#0402	(IV 17/52)	#0515	(IV 23/52)	#0636
(IV 12/52)	#0415	(IV 18/52)	#0532	(IV 24/52)	#0643
(IV 13/52)	#0431	(IV 19/52)	#0542	(IV 25/52)	#0663
(IV 14/52)	#0468	(IV 20/52)	#0582	(IV 26/52)	#0726
(IV 15/52)	#0482	(IV 21/52)	#0597		
(IV 16/52)	#0500	(IV 22/52)	#0623		

TOUCHE, FR. JEAN-JOSEPH Apostolic Missionary

Fr. E. referred to Fr. Touche as the "Ananias of my life." He was instrumental at key moments: as a young confessor, he advised Peter Julian to become a priest, later he advised him about the Marists, and later offered to present his proposed constitutions for the new Society to the Pope in Rome. He had been a missionary Oblate, but later became a diocesan priest.

(VI 1/1) #0531

VIANNEY, FR. JEAN-MARIE, The Cure d' Ars

(1786-1859) Priest of the Diocese of Grenoble, known for his holiness and guidance of souls. Both Marguerite Guillot and Peter Julian Eymard consulted him at critical times in their lives. Fr. E. enrolled him in the Third Order of Mary, informed him about the foundation of the Society and consulted him regarding lack of vocations. He opposed his stand on the Apparition of La Salette. In the process of beatification, these two men were often compared to one another.

(VI 1/2) #0469 (VI 2/2) #0629

WICART, BISHOP CASIMIR

Bishop of Frejus and Toulon, the Laval. While Fr. E. was superior at La Seyne, Bishop Wicart entrusted him with the Work of Adoration at Toulon. He read and approved the rules for the proposed Order of the Blessed Sacrament before the Marist Superior had even seen them. Having become Bishop of Laval, he sent a testimonial letter to Rome when Fr. E. sought the blessing of the Holy Father on his new Work.

(VI 1/2) #0594

*Biographical Notes*

**Acknowledgement of Sources for these biographical notes:**

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