

BIOGRAPHICAL NOTES

with document numbers and references to French edition

BARET, FR. JEAN-VICTOR

A childhood friend of Fr. E. with whom he had made his first pilgrimage to go to confession as a child at Villard St. Christophe. Eventually they became fellow-seminarians and were ordained the same day by Bishop Philibert de Bruillard. Fr. Baret became the pastor of La Motte d'Aveillans. Fr. E. tried unsuccessfully to draw him to the Marists.

(V 1/6) #0006 (V 2/6) #0008 (V 3/6) #0352

BERTHOLON, ANTOINE, S.M.

Initially, as a Marist, chaplain of the Sisters of Reparation in Paris, and spiritual director to Mother Marie-Therese Dubouche. Fr. Bertholon became highly involved in the discussions with Mother Dubouche, Fr. Cohen, Fr. E. and Fr. Colin to bring about a men's branch for perpetual adoration seen in conjunction with the Sisters of Reparation. His tendency to meddle caused a rift between himself and Mother Dubouche.

(VI 1/2) #0226 (VI 2/2) #0230

BETHFORT, MR AND MRS.

Parishioners of Chalon where Fr. E. had given a mission.

(VII 1/3) #0143 (VII 2/3) #0315

BLANC DE ST. BONNET, ADOLPHE

Brother-in-law of Fr. Michel Chanuet SSS and philosopher-writer. Born in 1815, this French philosopher is described as belonging to the "Mystical school of Lyons," and known as the "philosopher of sorrow." They became friends when Fr. E. was Visitor General of the Marists. In 1863. Fr. E. accepted his hospitality and it was at his home that he found the atmosphere and support he needed to draw up his Constitutions for the Society of the Blessed Sacrament. Mr. B. sent copies of his works to Fr. E. who always expressed a deep appreciation for them.

(VII 1/4) #0186

BONALD, CARDINAL LOUIS DE, C.C.M.

Archbishop of Lyons who signed the request and received the permission for the canonical establishment of the Third Order of Mary. He also requested that Fr. E. inquire into the sisters of Mother Dubouche, the "Adoration Reparatrice" and asked him to work actively for their foundation in Lyons.

He approved the Association for Home Adoration of the Blessed Sacrament as developed by Mme. Tholin-Bost, the directee of Fr. E. He wrote a testimonial letter to the Holy Father to support Fr. E.'s petition for a blessing on the newly-formed Society. He did not respond to Fr. E.'s written request to unite his Work of First Communion with that of Fr. Chevrier (in Lyons) at the Prado, and in a personal interview deferred the matter.

(VI 1/1) #0115

BOST, ANTONIA (JULIE-ANTOINETTE)

The sister of Mme. Clotilde Tholin-Bost, who was closely associated to Fr. E.'s apostolate. Antonia was a lay consecrated virgin who belonged to the Third Order of Mary. She wanted to be a religious, but Fr. E. encouraged her to stay at home to care for her parents. She entered the Sisters of Charity in 1857 and was dismissed in 1864.

Fr. E. encouraged her when her mother died and supported her contacts with her brother, who was not church-going. He especially gave her rich counsels for spiritual life and prayer. In 1864, she went to Rennes to live with Mme. Lepage, a widow, who was also a correspondent of his, and

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Antonia arranged for Fr. E. to preach a mission at the church of St. Aubin, Rennes, from September 8-16, 1864.

(IV 1/28)	#0109	(IV 4/28)	#0212	(IV 6/28)	#0284
(IV 2/28)	#0182	(IV 5/28)	#0273	(IV 7/28)	#0326
(IV 3/28)	#0189				

BRAMEREL, FR.

Former student of Fr. E., he eventually became a diocesan priest.

(V 1/5)	#0042	(V 3/5)	#0053
(V 2/5)	#0046	(V 4/5)	#0080

CARREL, MR. JOSEPH-AUGUSTE

A member of the men's group of the Third Order of Mary, Lyons. Mr. Carrel was a life-long friend. He was a textile merchant in Lyons. In his travels, Fr. E. often accepted hospitality in this family which he referred to as a "dear beloved Bethany." This family had been constituted as a "House of Nazareth."

(V 1/24)	#0087	(V 3/24)	#0290
(V 2/24)	#0090	(V 10/24)	#0091

CHAMPION, CYR AMAND, SSS

Born at Chanos (Valence) Feb. 6, 1820. Ordained at Belley in 1846 as a Marist priest. As a Marist colleague, Fr. Champion had served in England and had worked with Fr. E. at La Favorite as Assistant Master of Novices. During Fr. E.'s time at La Seyne, he recommended Fr. C. to Marguerite Guillot in Lyons as a confessor. Fr. C.'s area of specialization was Liturgy and Canon Law.

He joined the Society of the Blessed Sacrament in Paris in Oct. 1857. He was among the first group who made perpetual vows after the approval of the Society and participated in the first General Chapter, where he was named Assistant General. He was a faithful collaborator, always ready to render service where needed in any of the houses of the Institute as well as to the Servants. He was made Superior of the Brussels Foundation where his knowledge of English was particularly helpful. He became the third Superior General of the Congregation, from June 29, 1871 to January 22, 1881.

(VI 1/2 I 5) #0255

CHAVAZ, FR., S.M.

Marist, Superior at Verdélais (Gironde) and Pastor and Director of Pilgrimages. Fr. E. recommended that he delegate responsibility to others.

(VIII 1/1) #0093

CHIRON, FR. MARIE

Founder of the Congregation of St. Martha of the Assumption for the care of marginalized people.

(VI 1/2) #0225 (VI 2/2) #0229

COLIN, FR. JEAN-CLAUDE, S.M.

Founder and Superior General of the Marist Congregation. He received Peter Julian with warmth and paternal care into the Marist Society on August 20, 1839. A close relationship existed between the two men at first, if we can judge from the positions of responsibility he entrusted to him. Fr. E.'s initiative and zeal frightened him. He was favorable to the establishment of a men's group for eucharistic adoration and he was in dialogue with Mother Dubouche and Fr. de Cuers

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for its realization. After his resignation as Superior General, he attempted to establish a Marist Work of adoration (Reparation) at La Neyliere. It lasted two years. Fr. Eymard presented his idea to Fr. Colin, who encouraged him to proceed and to request a dispensation from his vows in order to carry it out.

(VI 1/6)	#0039	(VI 3/6)	#0231
(VI 2/6)	#0054	(VI 4/6)	#0246

CREUSET, MR.

Resident of Lyons, a member of the Third Order of Mary. He fulfilled the function of Master of Novices for the men's group, though reluctantly.

(V 1/8)	#0271	(V 3/8)	#0339
(V 2/8)	#0287	(V 4/8)	#0359

CUERS, COUNT JEAN-RAYMOND DE (FR. DE CUERS SSS)

Born at Port de Ste. Marie in Spain on July 29, 1809, and baptized the following day. He was the eldest son of a noble family. He had made a career in the Navy, where he had engaged in military activities all over the world. He had been indifferent to religion until his conversion in 1848 after the death of his sister.

Ordained to the priesthood by the Bishop of Marseilles, June 24, 1855. First companion of Fr. E. They had met in Paris when Fr. E. was Provincial of the Marists. Count de Cuers and Hermann Cohen had collaborated to establish Nocturnal Adoration for men in Paris. He and Fr. E. met again in Toulon where the Count was involved in establishing adoration. Fr. E. was named chaplain to the group. Fr. de C. urged Fr. E. to join him in a project to found an Order of the Blessed Sacrament. His zeal made him impatient with Fr. E.'s slow discernment. He studied for the priesthood and was in Paris during Fr. E.'s discernment retreat. Shortly after the foundation he left Paris to begin the House of Marseilles and be its Superior. There he began the Aggregation of the Blessed Sacrament and dedicated a chapel to Mary under the title of Our Lady of the Blessed Sacrament.

De Cuers was radical and ascetic, which made it difficult for others to live with him in such extreme poverty. He was sent to Rome and Jerusalem to explore the possibilities of a foundation at the Cenacle. Later he was to ask for the dispensation of his vows to begin Roquefavour, an experience of solitude. Permission was granted by Fr. E. to begin the Work without dispensation. He returned to the Congregation to be its Second Superior General Aug. 9, 1868 until June 21, 1871.

(I 1/181)	#0276	(I 2/181)	#0292
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DAVID, MISS

Rectress of the Third Order of Mary in Lyons. Fr. E.'s correspondence with her outlines the reasons for and against a merger between the Third Order of Mary and the Work of Mother Dubouche.

(VII 1/2)	#0236	(VII 2/2)	#0319
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DUBOUCHE, THEODELINDE (MOTHER MARIE THERESE)

The Foundress of the Sisters of the Reparation (Adoration Reparatrice). They met in Paris when Fr. E. was Provincial Superior and visited the Marists there. He was instrumental in bringing her Work to Lyons. He contemplated uniting the Third Order of Mary with the Reparation Sisters as a "Center" for the women. He eventually abandoned this idea and rejected the suggestion that he should join Mother Dubouche in a mutual project for Eucharistic Adoration.

(VI 1/2)	#0253	(VI 2/2)	#0337
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DUMOLARD, FATHER

A fellow seminarian from La Mure, who eventually became Pastor of Villard St. Christophe. He accompanied Peter Julian on his first visit to the Marists. Fr. E. tried without success to draw him to the Marists.

(V 1/2) #0004 (V 2/2) #0010

DUPONT, MR. LEON

Known as the "Holy Man of Tours," Mr. Dupont was originally from Martinique. As a young widower he dedicated himself to bringing up his only daughter who died at age 15. Mr. Dupont dedicated his life to good works, especially to spreading devotion to the Holy Face. His home became a sanctuary of prayer, devotion and healing. Fr. E. often stayed there when traveling through Tours and the men worked together to establish a group of Nocturnal Adoration in Tours and to strengthen the group in Paris.

(U1 VII 2) #0258

EYMARD, MARIANNE

Sister and godmother of St. Peter Julian Eymard. Born in 1799, the fifth and only survivor of the first marriage of Julian Eymard. She was the main source of the childhood anecdotes that have come to us regarding our saint. She was the first to learn of his desire to become a priest. She supported this desire in spite of their father's opposition. Marianne and their adopted sister Nanette left La Mure temporarily to keep house for Peter Julian when he was a pastor at Monteynard. She tried to oppose his Marist vocation without avail. Later, having returned to La Mure, she would be associated to the Third Order of Mary and become its president there. Later she joined and promoted the Aggregation of the Blessed Sacrament.

The La Mure family home became a center of friendship for those whom Fr. E. would direct to La Salette. So, friendly ties were established especially with the Guillot sisters, Srs. Benoitte and Philomene, Mmes. Jordan, Tenaillon and many others. Marianne and Nanette attempted a vocation to the Servants, but did not persevere.

In September 1865, Fr. E. spent 2 weeks in La Mure because of Mariannes's long illness. He was to return to his family home to die in 1868. From July 21 to August 1, his sisters and friends cared for him. They were by his bedside in his last moments. Marianne died February 17, 1876.

(III 1/145 VI 10) #0001	(III 20/145 VI 10) #0030	(III 39/145 VI 10) #0075
(VI 1/10 III 145) #0060	(III 21/145 VI 10) #0031	(III 40/145 VI 10) #0078
(III 2/145 VI 10) #0002	(III 22/145 VI 10) #0023	(III 41/145 VI 10) #0079
(III 3/145 VI 10) #0003	(III 23/395 VI 2) #0146	(III 42/145 VI 10) #0081
(III 4/145 VI 10) #0005	(III 23/145 VI 10) #0032	(III 43/145 VI 10) #0083
(III 5/145 VI 10) #0007	(III 24/145 VI 10) #0034	(III 44/145 VI 10) #0084
(III 6/145 VI 10) #0009	(III 25/145 VI 10) #0033	(III 45/145 VI 10) #0085
(III 7/145 VI 10) #0011	(III 26/145 VI 10) #0036	(III 46/145 VI 10) #0092
(III 8/145 VI 10) #0012	(III 27/145 VI 10) #0041	(III 47/145 VI 10) #0094
(III 9/145 VI 10) #0014	(III 28/145 VI 10) #0043	(III 48/145 VI 10) #0098
(III 10/145 VI 10) #0015	(III 29/145 VI 10) #0044	(III 49/145 VI 10) #0099
(III 11/145 VI 10) #0016	(III 30/145 VI 10) #0047	(III 50/145 VI 10) #0105
(III 12/145 VI 10) #0017	(III 31/145 VI 10) #0049	(III 51/145 VI 10) #0107
(III 13/145 VI 10) #0018	(III 32/145 VI 10) #0056	(III 52/145 VI 10) #0111
(III 14/145 VI 10) #0019	(III 33/145 VI 10) #0058	(III 53/145 VI 10) #0112
(III 15/145 VI 10) #0021	(III 34/145 VI 10) #0059	(III 54/145 VI 10) #0117
(III 16/145 VI 10) #0022	(III 35/145 VI 10) #0062	(III 55/145 VI 10) #0124
(III 17/145 VI 10) #0024	(III 36/145 VI 10) #0067	(III 56/145 VI 10) #0128
(III 18/145 VI 10) #0026	(III 37/145 VI 10) #0069	(III 57/145 VI 10) #0130
(III 19/145 VI 10) #0028	(III 38/145 VI 10) #0074	(III 58/145 VI 10) #0131

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(III 59/145 VI 10) #0137	(III 71/145 VI 10) #0172	(III 83/145 VI 10) #0288
(III 60/145 VI 10) #0138	(III 72/145 VI 10) #0181	(III 84/145 VI 10) #0307
(III 61/145 VI 10) #0142	(III 73/145 VI 10) #0184	(III 85/145 VI 10) #0313
(III 62/145 VI 10) #0150	(III 74/145 VI 10) #0198	(III 86/145 VI 10) #0322
(III 63/145 VI 10) #0151	(III 75/145 VI 10) #0202	(III 87/145 VI 10) #0333
(III 64/145 VI 10) #0154	(III 76/145 VI 10) #0209	(III 88/145 VI 10) #0341
(III 65/145 VI 10) #0157	(III 77/145 VI 10) #0216	(III 89/145 VI 10) #0346
(III 66/145 VI 10) #0160	(III 78/145 VI 10) #0222	(III 90/145 VI 10) #0372
(III 67/145 VI 10) #0162	(III 79/145 VI 10) #0238	(III 91/145 VI 10) #0378
(III 68/145 VI 10) #0163	(III 80/145 VI 10) #0252	(III 92/145 VI 10) #0380
(III 69/145 VI 10) #0167	(III 81/145 VI 10) #0265	(III 93/145 VI 10) #0385
(III 70/145 VI 10) #0171	(III 82/145 VI 10) #0270	

EYMARD-GAIDAN, MARIE

Unknown.

A-14 F 14) #0066

FRANCHET, MME.

Member of the Third Order of Mary, Lyons. Mme. F. helped to copy the minutes of the Third Order of Mary for Fr. E. Her son Charles was a student at the Marist school at St. Chamond. He eventually came to Paris to study and was in contact with Fr. E. Mme. Franchet received many counsels from Fr. E., mainly to receive frequent Communion, to carry the cross, to seek her peace in God.

(VII 1/33) #0174	(VII 8/33) #0251	(VII 15/33) #0336
(VII 2/33) #0175	(VII 9/33) #0254	(VII 16/33) #0355
(VII 3/33) #0176	(VII 10/33) #0268	(VII 17/33) #0358
(VII 4/33) #0177	(VII 11/33) #0274	(VII 18/33) #0365
(VII 5/33) #0178	(VII 12/33) #0285	(VII 19/33) #0383
(VII 6/33) #0187	(VII 13/33) #0308	(VII 20/33) #0386
(VII 7/33) #0199	(VII 14/33) #0309	

FRANCOIS, BROTHER

Second Superior General of the Marist Brothers. Director General at the Hermitage near St. Chamond. Fr. E. corresponded to request more Brothers for the city of La Seyne.

(VIII 1/1) #0317

GABRIEL, BROTHER

Founder and Superior General of the Brothers of the Holy Family, Belley. Fr. E. corresponded praising the Brothers at Grenoble and Paris.

(VIII 1/4) #0194 (VIII 2/4) #0223

GALLE, MME. (nee DE VILLEDIEU)

Member of the Third Order of Mary, Lyons. Her son Paul had been a student of the Marists and would later become a cause of grief to his mother. She seems to have had a chapel in her home.

(VII 1/8) #0168 (VII 2/8) #0185

GAUDIOZ, CLAUDE-MARIE

Brother-in-law of Marguerite Guillot and wallpaperer in Lyons. He and his wife were members of the Third Order and Fr. E. wrote to encourage his desire for a retreat. He had two daughters, Jenny and Marie. His name appears on the affidavit as a witness to the miraculous healing of Marguerite by Our Lady of La Salette.

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(VII 1/1 III 3) #0303 (B6 129,III 3,VIII) #0227

GAUDIOZ, MME (nee GUILLOT)

Lyons. Sister of Marguerite, Claudine, Mariette and Jenny Guillot. Married to Claude Gaudioz. Fr. E. wrote guidelines for her and her husband on right relations in a business venture. She was a member of the Third Order of Mary, and they had two daughters, Marie and Jenny.

(III 1/2) #0335

GAY, FR. MARCELLIN, S.M.

A former student of Fr. E. at Belley. He later became a Marist priest.

(VI 1/1) #0013

GINOUILHAC, JACQUES, Bishop of Grenoble

Supporter of the Society of Mary.

(VIII 1/1) #0277

GOUJON, FR. S.M.

Former student at the Minor Seminary of Belley while Fr. E. was director of the school there. Later, he became a Marist priest.

(VIII 1/2) #0051 (VIII 2/2) #0055

GOURD, MME. JOSEPHINE (SR. JOSEPH du SS, nee MOREL)

Directee of Fr. E. from 1848-1868. He considered her as a saint, as his correspondence to her daughter Stephanie attests. He respected her as a mother. His correspondence is a constant support of prayer and sacrifice for the conversion of her father and her husband.

The Gourds were well-to-do. They had an estate in Lyons and a country residence, "Les Thorins," north of Lyons in Romaneche. At "Les Thorins" they had permission to keep the reserved Sacrament in their chapel. They were close friends of the Guillot sisters and the Mayet family. They met Fr. E. through the Third Order of Mary.

After the failure of Nemours, Mme. Gourd harbored Sr. Benoitte and Sr. Philomene at "Les Thorins." Her spiritual attraction to the religious life led her to make vows of poverty and obedience to Fr. E., even in her married state of life. She was associated to the Servants of the Blessed Sacrament under the name of Sr. Joseph du SS. She was close to the sisters and present with Marguerite Guillot during her last meeting with Fr. E. at Vichy. March 13, 1861, in the Oratory of the Servants of the Blessed Sacrament, Mme. Gourd and her daughter Stephanie made perpetual vows in the presence of the community of the sisters and of Fr. E., with the intent of entering community when they were free from other obligations. This did not materialize. But in 1874, Mme. Gourd donated a house in Lyons to the Servants.

(V 1/76)	#0100	(V 4/76)	#0192	(V 8/76)	#0282
(VI 1/1 V76)	#0233	(V 5/76)	#0232	(V 9/76)	#0302
(V 2/76)	#0119	(V 6/76)	#0242	(V 10/76)	#0329
(V 3/78)	#0147	(V 7/76)	#0266	(V 11/76)	#0375

GOURD, MISS STEPHANIE

Stephanie received many letters of spiritual direction from Fr. E. which contain some of his most beautiful passages on prayer and the spiritual life. He encouraged her in caring for her sick parents and supported her choice for virginity during a time of testing. Stephanie and her mother were present at Vichy with Marguerite Guillot during her last meeting with Fr. E. to discuss a foundation of the Servants in Lyon.

On March 13, 1861, in the Oratory of the Servants of the Blessed Sacrament, Mme. Gourd and her daughter Stephanie made perpetual vows in the presence of the community of the sisters and

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of Fr. E., with the intent to enter community when they would be free to do so. Their plans to eventually join the Servants never materialized, but they donated a home in Lyons for a foundation of the Servants, which took place after the death of Fr. Eymard.

(V 1/52)	#0102	(V 5/52)	#0228	(V 9/52)	#0367
(V 2/52)	#0103	(V 6/52)	#0243	(V 51/52)	#0366
(V 3/52)	#0120	(V 7/52)	#0283		
(V 4/52)	#0193	(V 8/52)	#0330		

GUILLOT, CLAUDINE (SR. CLAUDINE DU SS)

Sister of Marguerite Guillot, Claudine left Lyons with Marguerite and Mme. Richard for the foundation of the Servants in Paris, invited by Fr. E. She remained close to Marguerite in secondary positions all her life. She was known affectionately in the community as “the Little Mother.”

(III 1/2) #0324

GUILLOT, JENNY (SR. JENNY SS)

Sister of Marguerite Guillot, Jenny was received as a Servant on her deathbed. She was never able to join her sisters in Paris.

(II 1/3) #0088 (II 2/3) #0089 (II 3/3) #0096

GUILLOT, MISS MARGUERITE (MOTHER MARGUERITE du SS)

The largest collection of letters by our Saint was addressed to Marguerite Guillot: 395 letters in all. They first met in Lyons when Fr. E. preached a retreat at the Charity of Bellecour. Her need became the incentive for his accepting to direct the Third Order of Mary in 1845. They worked together for the next 11 years, for its development and growth.

After the foundation of the Society of the Blessed Sacrament, he invited Marguerite to Paris where she became the first Superior of the Servants. She was a discrete and attentive confidante. Their relationship, which was to last until his death, is characterized by openness and trust, of exceptionally high quality, not without suffering. Given the anguish of her soul, his letters often allude to Gethsemane and Calvary, but stressing always Christ’s love for us more than suffering and our response to his love more than the cost or pain.

Her sisters Claudine and Mariette (Sr. Anne-Marie) were to follow her on her spiritual journey as members of the Third Order of Mary, establishing a “House of Nazareth” in their home, then to Paris as Servants of the Blessed Sacrament. Their sister Jenny, who was sickly, died an early death.

Fr. E. also corresponded with her sister Mme. Gaudioz, her brother-in-law Mr. Claude Gaudioz, and their daughters Jenny and Marie.

(II 1/395 VI 2)	#0065	(II 14/395 VI 2)	#0123	(II 28/395 VI 2)	#0149
(II 2/395 VI 2)	#0071	(II 15/395 VI 2)	#0126	(II 29/395 VI 2)	#0156
(II 3/395 VI 2)	#0072	(II 16/395 VI 2)	#0127	(II 30/395 VI 2)	#0164
(II 4/395 VI 2)	#0073	(II 17/395 VI 2)	#0129	(II 31/395 VI 2)	#0165
(II 5/395 VI 2)	#0076	(II 18/395 VI 2)	#0133	(II 32/395 VI 2)	#0170
(II 6/395 VI 2)	#0086	(II 19/395 VI 2)	#0134	(II 33/395 VI 2)	#0169
(II 7/395 VI 2)	#0095	(II 20/395 VI 2)	#0139	(II 34/395 VI 2)	#0173
(II 8/395 VI 2)	#0097	(II 21/395 VI 2)	#0141	(II 35/395 VI 2)	#0183
(II 9/395 VI 2)	#0106	(II 22/395 VI 2)	#0144	(II 36/395 VI 2)	#0188
(II 10/395 VI 2)	#0110	(II 24/395 VI 2)	#0148	(II 37/395 VI 2)	#0191
(II 11/395 VI 2)	#0116	(II 25/395 VI 2)	#0152	(II 38/395 VI 2)	#0195
(II 12/395 VI 2)	#0118	(II 26/395 VI 2)	#0153	(II 39/395 VI 2)	#0196
(II 13/395 VI 2)	#0122	(II 27/395 VI 2)	#0155	(II 40/395 VI 2)	#0197

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(II 41/395 VI 2)	#0200	(II 60/395 VI 2)	#0257	(II 79/395 VI 2)	#0328
(II 42/395 VI 2)	#0204	(II 61/395 VI 2)	#0256	(II 80/395 VI 2)	#0338
(II 43/395 VI 2)	#0206	(II 62/395 VI 2)	#0260	(II 81/395 VI 2)	#0340
(II 44/395 VI 2)	#0208	(II 63/395 VI 2)	#0261	(II 82/395 VI 2)	#0343
(II 45/395 VI 2)	#0210	(II 64/395 VI 2)	#0263	(II 83/395 VI 2)	#0345
(II 46/395 VI 2)	#0213	(II 65/395 VI 2)	#0267	(II 84/395 VI 2)	#0348
(II 47/395 VI 2)	#0214	(II 66/395 VI 2)	#0269	(II 85/395 VI 2)	#0349
(II 48/395 VI 2)	#0217	(II 67/395 VI 2)	#0272	(II 86/395 VI 2)	#0350
(II 49/395 VI 2)	#0219	(II 68/395 VI 2)	#0275	(II 87/395 VI 2)	#0356
(II 50/395 VI 2)	#0220	(II 69/395 VI 2)	#0278	(II 88/395 VI 2)	#0360
(II 51/395 VI 2)	#0221	(II 70/395 VI 2)	#0279	(II 89/395 VI 2)	#0363
(II 52/395 VI 2)	#0224	(II 71/395 VI 2)	#0300	(II 90/395 VI 2)	#0368
(II 53/395 VI 2)	#0237	(II 72/395 VI 2)	#0301	(II 91/395 VI 2)	#0373
(II 54/395 VI 2)	#0239	(II 73/395 VI 2)	#0306	(II 92/395 VI 2)	#0379
(II 55/395 VI 2)	#0240	(II 74/395 VI 2)	#0312	(II 93/395 VI 2)	#0381
(II 56/395 VI 2)	#0245	(II 75/395 VI 2)	#0314	(II 94/395 VI 2)	#0382
(II 57/395 VI 2)	#0247	(II 76/395 VI 2)	#0316	(II 95/395 VI 2)	#0384
(II 58/395 VI 2)	#0248	(II 77/395 VI 2)	#0321		
(II 59/395 VI 2)	#0249	(II 78/395 VI 2)	#0323		

GUILLOT, MISS MARIETTE (SR. ANNE-MARIE DU SS)

Eldest sister in the Guillot family, Mariette was a practical woman who cared for others. After the death of Jenny, she joined her sisters in Paris and became Sr. Anne-Marie.

(III 1/21 VIII 1) #0304

(III 3/21 VIII 1) #0344

JARICOT, PAULINE

Foundress of the Propagation of the Faith and Directress of the "Living Rosary" in Lyons. Fr. E. often visited her chapel on Fourviere Hill to lead prayers and celebrate Mass. He supported her through her financial crisis.

(V 1/1) #0159

JORDAN, NATALIE (MME. CAMILLE, nee BRENIER DE MONTMORAND)

St. Peter Julian often referred to her as "my eldest daughter." Born in March, 1810, she outlived Fr. E. who directed her personally from 1846 and by correspondence from 1850 - 1868. He appointed her as Rectress of the Married Women's branch of the Third Order of Mary.

Both were born in the Dauphine Region of France and were proud of their common roots. They were close in age, conviction, feelings and ideals. On a visit to Lyons in 1865, Fr. E. told her that they were sister-souls going through the same stages of the spiritual life together. He kept her informed of the principal events in his life and visited her and her family in Lyons and Calet when he could do so. He also corresponded with her daughter Mathilde Giraud-Jordan and her niece Edmee de Montmorand.

(IV 1/75) #0190

(IV 4/75) #0280

(IV 8/75) #0371

(VII 1/5 IV 75) #0387

(IV 5/75) #0299

(IV 11/75) #0362

(IV 2/75) #0218

(IV 6/75) #0318

(IV 3/75) #0264

(IV 7/75) #0353

DOCUMENTS OF LA SALETTE

(VIII 1/4) #0376

Biographical Notes

LEUDEVILLE, EMMANUEL DE (FR. DE LEUDEVILLE)

Member of the Third Order of Mary. The de Leudeville family offered Fr. E. the hospitality of a quiet place to write his first draft of Constitutions in 1856. They also gave the first monstrance and canopy. In 1863 when Fr. E. went to Rome to obtain the approval of his Constitutions, Mr. de Leudeville, then a postulant, financed part of the trip and accompanied him and Fr. de Cuers. Mr. de Leudeville did not persevere in the society.

(V 1/14)	#0235	(V 3/14)	#0311
(V 2/14)	#0259	(V 4/14)	#0331

LUQUET, BISHOP JEAN, M.E.P.

In Rome, Bishop Luquet obtained for Fr. E. a privilege reserved only for missionaries - to attach the indulgences of the Way of the Cross to a simple crucifix. When he was Nuncio to Switzerland, Fr. E. handled some of his business details in France.

As a longstanding and dear friend of the Marists, Fr. Favre consulted Bishop Luquet about Fr. E.'s request for permission to establish the Work of Adoration within the Marists.

(VI 1/10)	#0104	(VI 5/10)	#0132	(VI 9/10)	#0205
(VI 2/10)	#0113	(VI 6/10)	#0161	(VI 10/10)	#0207
(VI 3/10)	#0121	(VI 7/10)	#0166		
(VI 4/10)	#0125	(VI 8/10)	#0180		

MARCEAU, CAPTAIN AUGUSTE

A brilliant Navy captain who was converted in 1841. Resigned from the Navy to serve the transportation needs of the missions. Fr. E. considered him a saint and worked on his biography. He visited Marceau's mother in Tours. The biography was eventually written by Fr. Mayet, S.M, after Fr. Eymard's death.

(VII 1/1) #0179

A MARIST FATHER

(VI 1/3) #0140

A MARIST FATHER

(VIII 1) #0077

CHILDREN OF MARY

(VII 1/1) #0296

MAYET, MR. ANTONY

Brother of Fr. Gabriel-Claude Mayet. Fr. E's letters to Antony are playful, trying to tease him into a conversion. He offered him encouragement in his work as an investment broker, and supported his care for his aging father.

(VII 1/6)	#0020	(VII 3/6)	#0037	(VII 5/6)	#0040
(VII 2/6)	#0029	(VII 4/6)	#0038	(VII 6/6)	#0045

MAYET, ELIZABETH

Sister of Fr. Gabriel-Claude Mayet. One of the members of the Third Order of Mary. She was single. St. Eymard called her the heart of the Mayet family and encouraged her to find meaning in her role in keeping the Mayet home.

Biographical Notes

(VII 1/17) #0035 (VII 3/17) #0294 (VII 5/17) #0361
(VII 2/17) #0068 (VII 4/17) #0332

MAYET, FR. GABRIEL-CLAUDE S.M.

Fellow-Marist with whom he was especially close. Fr. Mayet's ministry was restricted because of chronic larynx problems. He became a writer, gathering notes on Peter Julian, whom he considered a saint. He eventually wrote a biography of St. Peter Julian. Fr. E. considered the entire Mayet family "as his own," as he often said in his correspondence to Fr. Mayet's brother Antony, his sisters Elizabeth and Emma (Perroud), and his brother-in-law, Mr Perroud. We have scant correspondence to Fr. Mayet considering their closeness and almost nothing after the foundation of the Congregation of the Blessed Sacrament. Either this was through discretion and respect for circumstances, or the correspondence was not made public. He visited Fr. E. after the events of Nemours to console him.

(VI 1/4) #0310

MELIN, FATHER

Pastor and Archpriest at Corps (next to La Salette). A testimonial letter regarding the miraculous cure of Marguerite Guillot by Our Lady of La Salette.

(VI 1/1) #0135 (VIII 1/1 VI 2) #0136

MONAVON, AGARITHE

Lyons. Her father had been the first member of the men's Third Order of Mary. She was a friend of Mme. Natalie (Camille) Jordan. A schoolteacher whom Fr. E. befriended in the hope that she would write the biography of Captain Marceau, about whom he had gathered many notes, testimonies, etc. She began but did not complete the work.

(V 1/9) #0241 (V 3/9) #0289
(V 2/9) #0281 (V 4/9) #0320

MORCEL, FR. FRANCOIS-JOSEPH, S.M.

Fellow-Marist, Superior of the Minor Seminary at Belley. At the outset of the correspondence, Fr. E. writes to him as Provincial Superior. In the last letter, the roles have changed and Fr. Morcel is Fr. E.'s immediate Superior.

(V 1/8) #0050 (V 3/8) #0057 (V 5/8) #0064
(V 2/8) #0052 (V 4/8) #0061 (V 6/8) #0063

MOULY, CLAUDIA

President of the Third Order of Mary for girls.

(VII 1/1) #0297

COLOMB OF THE FIVE WOUNDS, DOM GEA

(VI 1/1) #0295

PERROUD, MME. EMMA (nee MAYET)

Mr. and Mme. Perroud formed a "House of Nazareth" in the Third Order of Mary and theirs was a place of reflection for Fr. E. on what the ideal relationships between spouses should be. Mme. Perroud was the sister of Fr. Gabriel Claude Mayet, S.M.

(U1 VII 2) #0025 (VII 1/7) #0082 (VII 3/7) #0293
(U2 VII 2) #0027 (VII 2/7) #0101 (VII 4/7) #0327

PERROUD, MR.

Biographical Notes

cf. above. Mr. Perroud's premature death is recorded in these letters. He was never to attend the ordination of his son as a Marist priest.

(VII 1/2) #0048 (VII 2/2) #0114

REVEL DE NESCA, COUNTESS ADELE DE

Rectress of the Third Order of Mary, Directee of Fr. E., Miss de Revel was a faithful member of the Third Order and supported Fr. E. and Marguerite Guillot in this endeavor. It was to her home that he suggested Marguerite go for some rest. Her loyalty to the Marist Fathers and the Third Order were constant. Fr. E.'s new foundation was difficult for her to accept.

(VII 1/17 VIII 26) #0291 (VII 4/17 VIII 26) #0334 (VII 7/17 VIII 26) #0374
(VII 2/17 VIII 26) #0298 (VII 5/17 VIII 26) #0347 (VIII 1/26 VII 17) #0364
(VII 3/17 VIII 26) #0305 (VII 6/17 VIII 26) #0357 (VIII 2/26 VII 17) #0369

ROUSSELOT, CANON PIERRE, VICAR GENERAL of GRENOBLE

(VI 1/6) #0145 (VI 3/7) #0250 (VI 5/7) #0370
(VI 2/7) #0244 (VI 4/7) #0262

SALVIONI, FREDERIC

(U) #0070

SPAZZIER, MME. ISABELLE

Mme. Spazzier joined Mme. Duhaut-Ally and her companions from Toulon to form the nucleus of adorers waiting in Paris for the foundation of the Servants of the Blessed Sacrament. Mme. Spazzier did not have a call to community life. Her bad health and her temperament indicated that she should leave. Fr. E. tried to help her find a living situation near retreat houses of sanctuaries where she could exercise her talents as an artist. He encouraged her to put aside the idea of the religious life and enrolled her (as well as Mme. de Grandville) as the first Lay Associate of the Order of the Blessed Sacrament.

(VII 1/19) #0354

THEINER, FR. AGOSTINO, O.R.

Oratorian priest residing in Rome. Fr. E. turned to him when he needed an intermediary or a service rendered in the Holy City.

(VI 1/2) #0234

THOLIN-BOST, MME. CLOTILDE

From Amplepuis-Tarare. She and her sister were early members of the Third Order of Mary. Fr. E. had close ties with the Bost family. (cf. Antonia Bost) Mme. Clotilde helped to establish the Aggregation of the Blessed Sacrament at St. Chamond, Rouen, Tours, Amplepuis and Tarare. She was influential in bringing Fr. E. there for missions, etc. She established home adoration. In his correspondence with her, Fr. E. often discussed the Eucharistic apostolate and shared his spiritual insights and ideals with her. Her father (a widower) desired the religious life and entered the Carthusians for a short time.

(IV 1/52) #0108 (IV 6/52) #0377
(IV 2/52) #0158 (IV 7/52) #0286
(IV 3/52) #0201 (IV 8/52) #0325
(IV 4/52) #0203 (IV 9/52) #0342
(IV 5/52) #0211 (IV 10/52) #0351
(IV 6/52) #0215

Biographical Notes

Acknowledgement of Sources for these biographical notes:

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Eymard as Spiritual Counsellor, Fr. Herve Thibault SSS.

St. Peter Julien Eymard, Fr. Troussier SSS.